	jang Jan		····	ŗ
ASBESTOS HAZARD EME General Data (for	RGENCY RESPONSE ACT 1 A)	(AHERA)		
LOCAL EDUCATION AGE Central C	NCY alifornia Conferenc	:e		County Fresno
SCHOOL NAME Armona Unio	1 Academy			Phone number (209)582-4468
ADDRESS (number) 14435	(street) Locust P.O.	(cit Box 397 Arm	y) ona	(zip code) 93202
CDS Code 16–63875–6934 046	School Enrollmen 74	it #o	f Employees 14	# of Buildings 6
LEA AHERA DESIGNEE				
NAME ESLINGER ENTE HERBERT J. ES	ERPRISES INGER - GILBERT D.	ESLINGER		Phone number 209-387-4375
Address (number) 9545 West W	(street) Wy 152	(cit Dos Pi		(zip code) 93620
Training Course(s) & Competent perso	Date(s)		urs	·····
Certified Worke	er – March 21–25 2./Planner – May 2–	- 33 - 40 - 6 40	2	Total Training hr. 112 HRS.
MANAGEMENT PLANNER	•	·		
Name Herbert J.Eslin	nger			Phone number 209-387-4375
Address (number) 9545 We	(street) est Hwy. 152	(city Dos 1	y) Palos	(zip code) 93620
Accreditation # MP 2107 88	MP 2108 88	Trainii North	ng Agency nwest Envirocon	, Portland
Documents Attached				
X Form B	-X Form C	TX Form D	X Form E	
X Form F	-X Form G	X Form H		
We certify that stipulated by 4 til includes al	: the general Local ØCFR Part 763, hav I buildings at thi	Education Age e been met or s school.	ency (LEA) resp will be met, a	onsibilities, as nd that this submit—
Management Planner S	ignature (Eslinge		· · ·	J-10-89
LEA Designee Signatu	10 Eslenique			2 -10 -89
LEA Superintendent S >M.E.THORMAN, Ed. Se	ignature			Date,
	OFFICE OF LOC	AL ASSISTANCE	USE ONLY	·
Dațe Returned	Da	te Resubmittal	Received	(date stamp)
Reason(s) For Return				
×				
,				} .
Printed Name of Revi	éwer		Date	· ·
Reviewer's Signature				

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The following Inspection Report was completed by Herbert and Gilbert Eslinger. Samples were taken randomly and in areas of convenience and inconspicuously according to Sec. 763.86 of the Federal Register.

-10-89 Date:_

un 07-88 (accreditation #) Herbe Eslinger 08-88 (accreditation #) Gilbert Eslinger

The holder of this card has successfully completed the training needed to comply with AHERA regulations 40 CFR 763 and TSCA Title II.

Instructor Signature

•••

The holder of this card has successfully completed the training needed to comply with AIERA regulations FR 763 and TSCA Title II.

NOTICE

IF YOU WORK ON AN ASBESTOS REMOVAL OR ENCAPSULATION PROJECT. YOU MUST BE PREPARED AT ANY TIME TO SHOW THIS CARD TO AN INSPECTOR. YOU GANNOT LET ANYONE ELSE USE THIS CARD. YOU MUST TAKE A REFRESHER COURSE BEFORE APPLYING FOR A RENEWAL OF THIS CARD

NOT VALID UNTIL SIGNED

-

Northw	est Enviroco	n, Inc.
	GILBERT ES	-1108-88
Northw	est Enviroco	
	GILSERT ES	MP-2103-38 MP-2103-38 MP-2103-38
Cepartment of LABOR & INOUSTRIES	· • *~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Division of
	Gilbert Es	linger
6-1	E7393	3043 W
- A	04/17/51	03/25/90

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Northwe	st Envirocor	y Ir .
	HERBERT J.	ESLINGER
	(I-1107-98
	BIRTHDATE 12/29/22	05/04/89
	ACCREDITED	•

NÖTICE

IF TOU WORK ON AN ASBESTOS REMOVAL OR ENCAPSULATION PROJECT YOU MUST BE PHEPARED AT ANY TIME TO SHOW THIS LAND TO AN INSPECTOR YOU CANNOT LET ANYONE ELSE USE THIS CARD. YOU MUST TAKE A REFRESHER COURSE BEFORE APPLYING FOR A RENEWAL OF THIS GARD

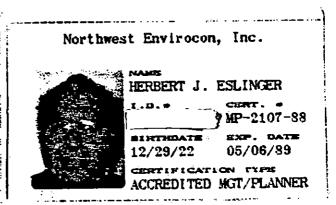
NOT VALID UNTIL SIGNED

Northwest F^{*}VIROCON, Inc. **CHINA ERTHEISN CHAT** HERBERT ESLINGER The electronic officer of the inducted of power memory of the Assession alternation proves to power programs in of the solence concerns concerning on the solence and the sole through the sole the deuts er et l'ar le likerte Freis Elles republikation i ar se contracted rec'h curses or natural invites Constant emiging enter-0158 3/11/88. RANDY HALL 2.57 2 (***** - 1)

The holder of this card has successfully completed the training needed to comply with AHERA regulations 40 CFR 763 and TSCA Title II.

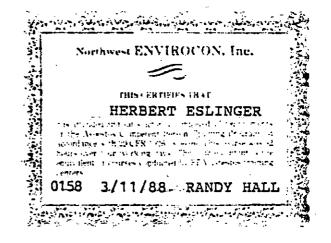
Robert E. Masting

tment of R & INDUSTRIES CERTIFIED	INDUSTRIA	
	Herbert J	Eslinger
	E6218	CERTWEATE NO. 3042 W
	12/29/22	(27% ATCH DATE 03/25/90
	NELPO A JOLAR, Einen	A. D



The holder of this card has successfully completed the training needed to comply with AHERA regulations 40 CFR 783 and TSCA Title II.

Robert E Aasting



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RECORD OF FRIABLE AND NONFRIABLE ACBM (FORM B)

			CDS CODE 16-63875-6934046
SCHOOL	Armona Union Academy		SCHOOL PHONE # (209)582-4468
ADDRESS	(number) (street) 14435 Locust, P.O.Box 397	(city) Armona	(zip code) 93202

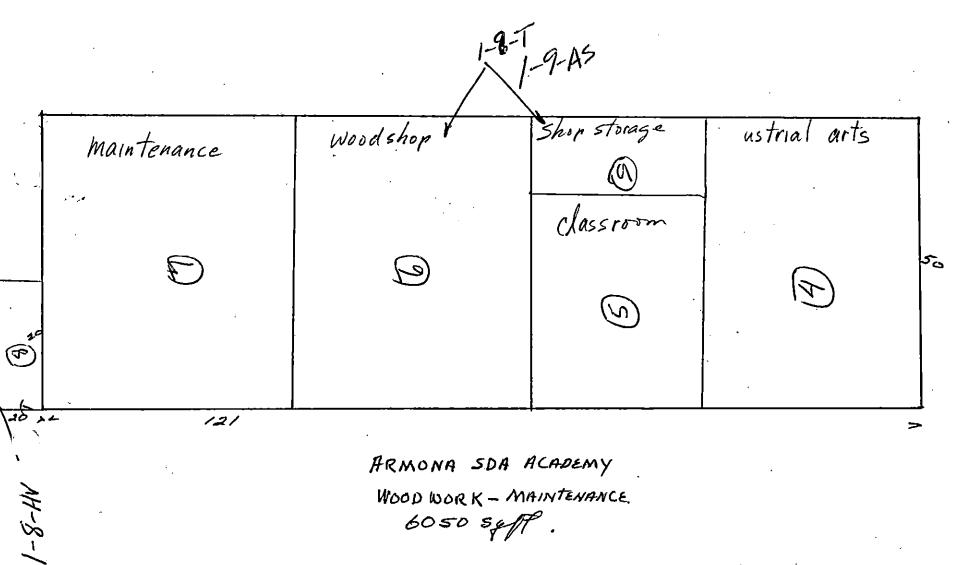
-IMPORTANT-

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of <u>FORM C</u> (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM).

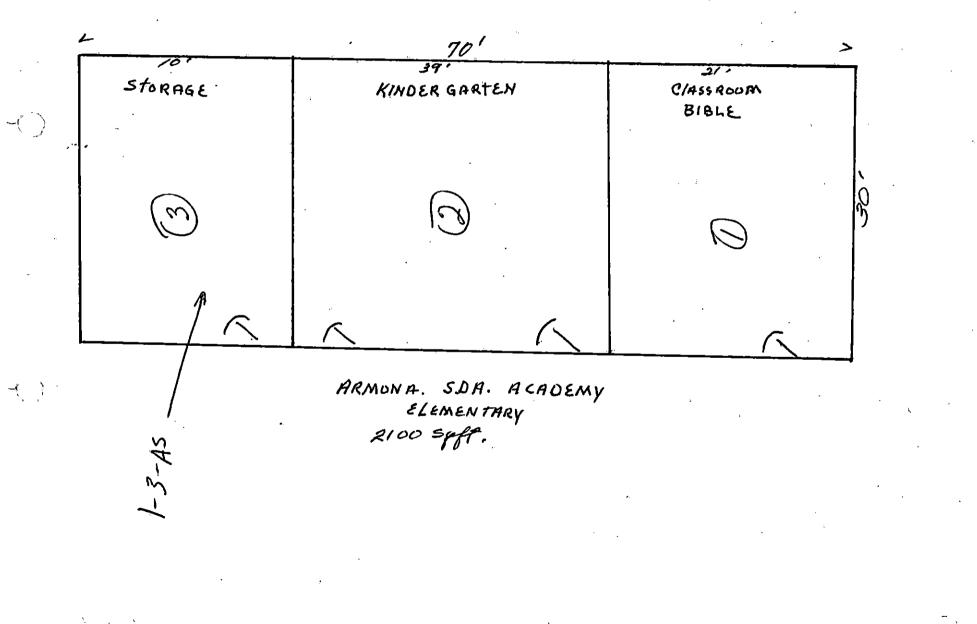
Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

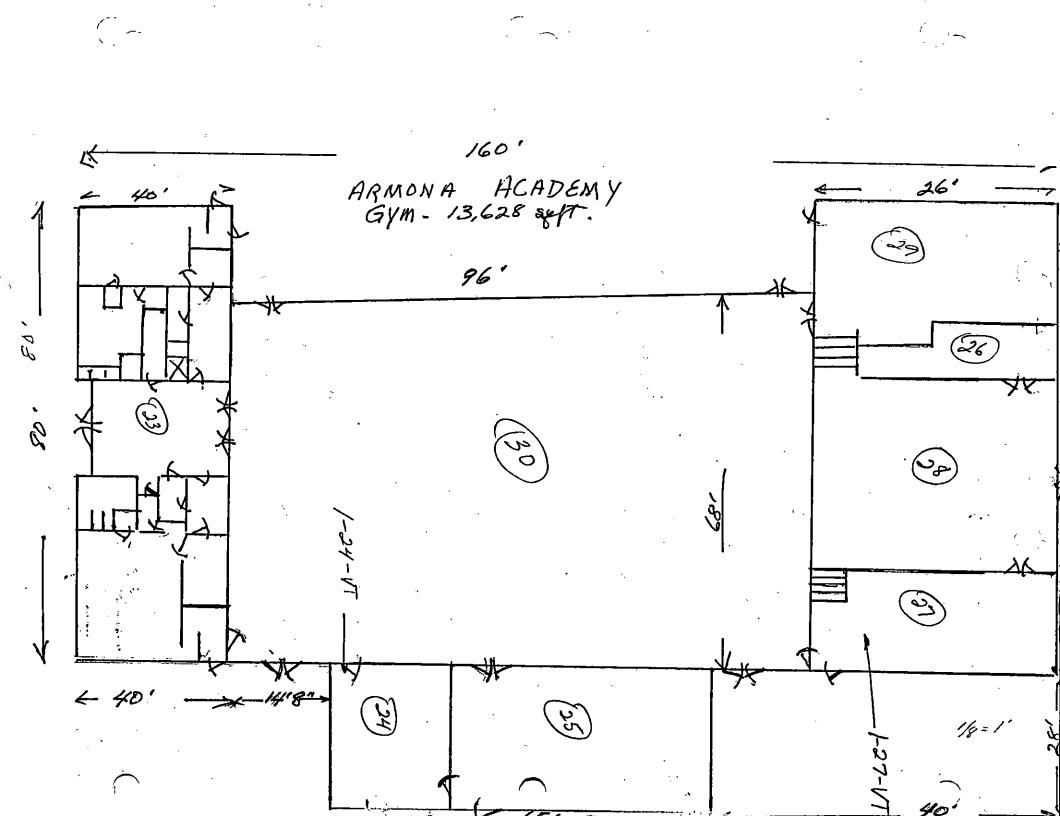
	BUILDING NAME & FUNCTIONAL SPACE	Cł	IECK ON	Æ	<u> </u>	CHECK ONE			
line	(indicate address if different)	Sur			ACBM		ASSUMED ACBM		
111e		ing	ISI	MISC.	Fri able	Non fri	Fri able	Non friable	
1.	Gym - Janitor #27 (1-27-VT)			x		×		+	
2.	Gym - Kitchen #24 (1-24-VT)			x		x			
3.	Old Elem. Library #21 (1-21-VT) (restroom)			×		x			
4.	English #17 (1-17-T)			X		x			
5.	Shop Storage #9 (1-9-T)			x		x			
6.	Heater Vents #8 (1-8-HV)		x			x		1	
7.	Home Ec. #21 (1-21-AS)	x	1		x			1	
8.	Conference Rm. #14 (1–14–AS)	x			x			11	
9.	Science Lab #13 (1-13-AS)	×			x			†	
10.	Shop Storage #9 (1-9-AS)	x			X .			1	
11.									
	310p 320 age #3 (1-3-H3)				× .				

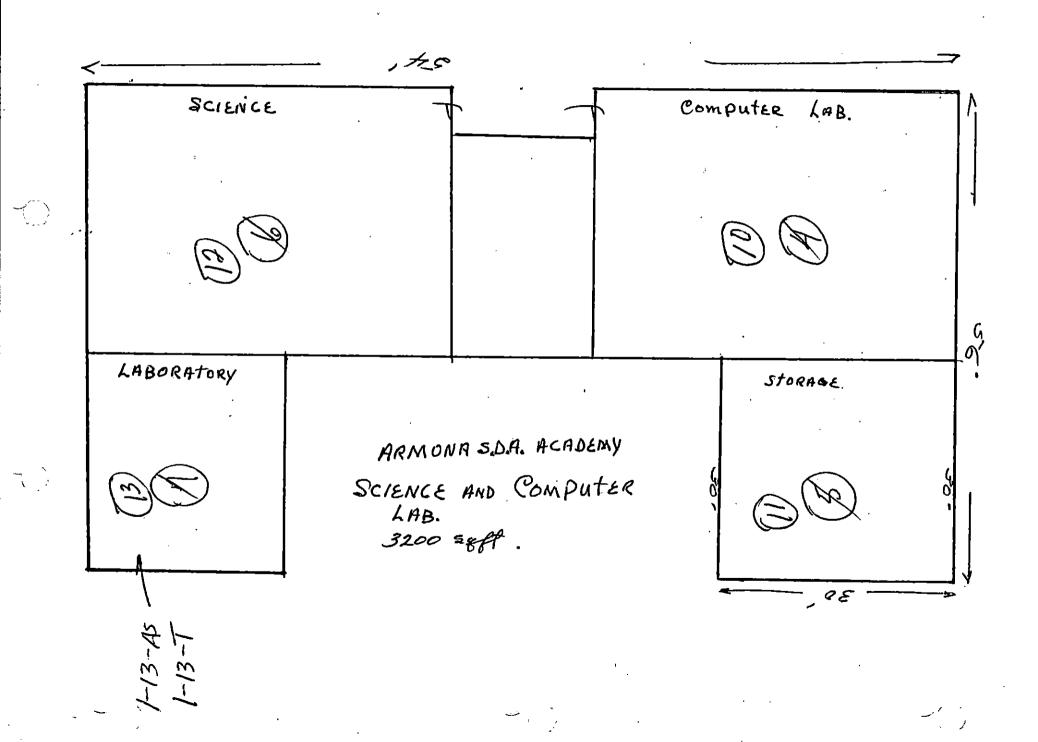
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6050 SAPP.

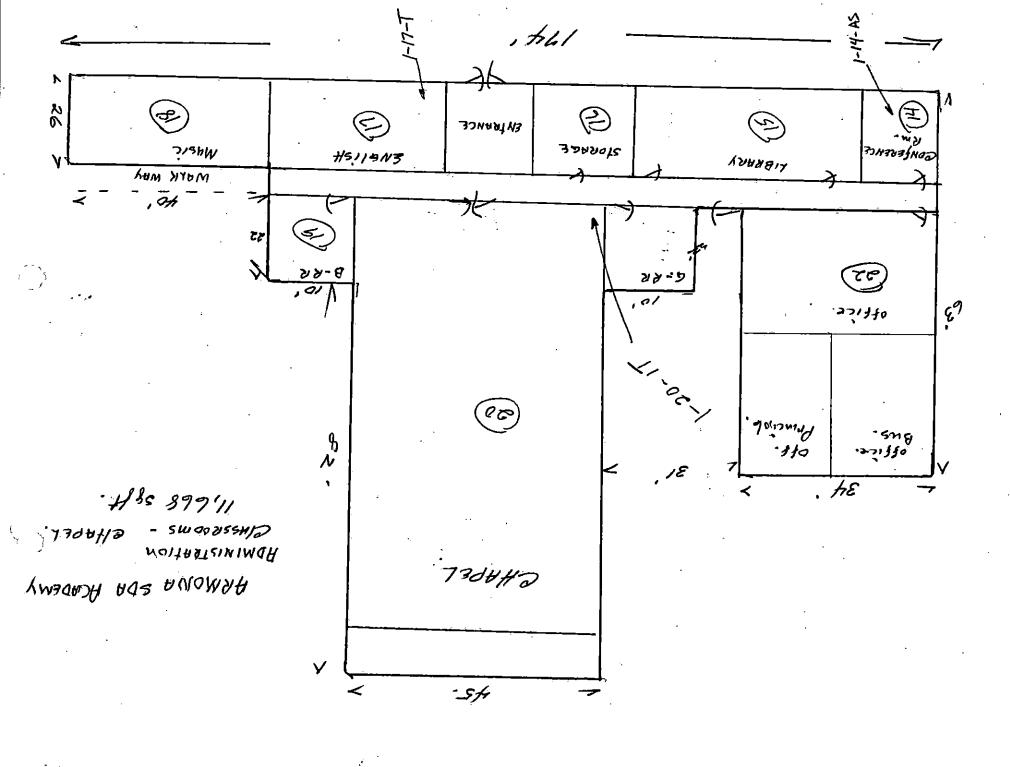




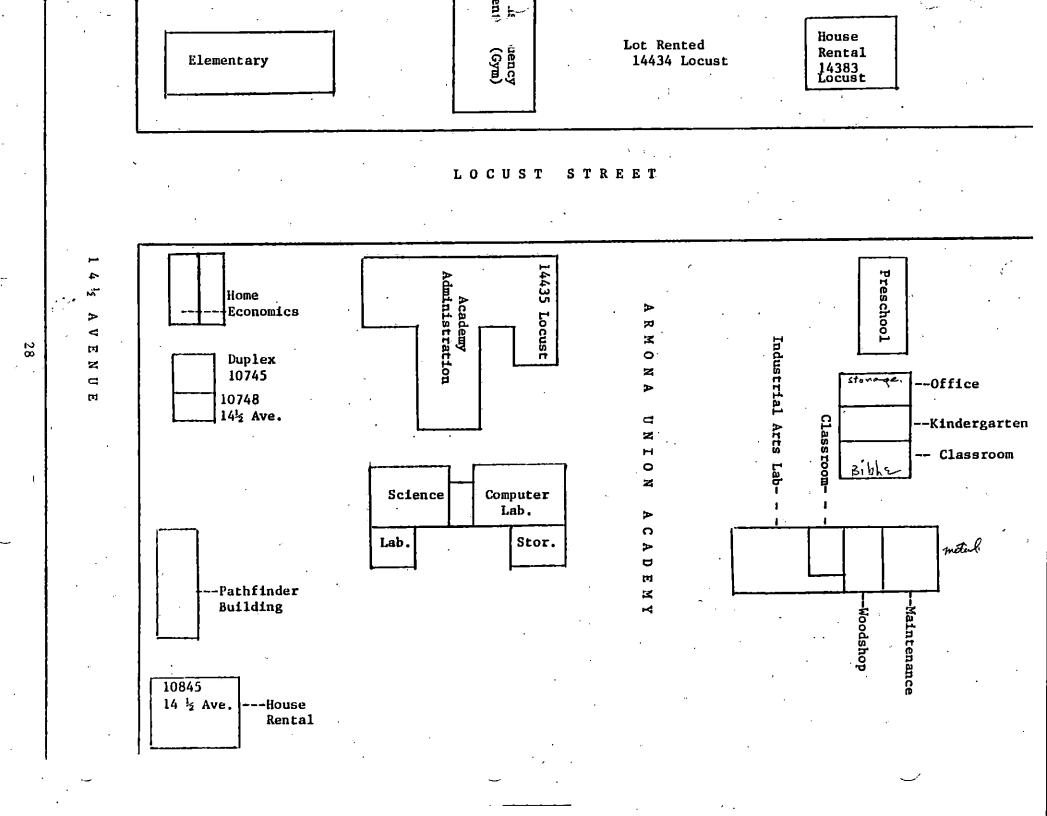


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52'-6" RR RR LOUNGE Kitchen -21-AS **`**`` Class Room. FHRMACE FURNALE DINNING. STORAGE ARER 44 CARPETED VI VINDL. KiticHEN Home EC. STORAGE RR ARMONA SDA ACADEMY Home Economics . 2314 suff.



Vinnoona SCHOOL: ROOM ROOM FLOOR WALL CEILING MISC. ŧ NAME COVERING TEXTURE TEXTURE COVERING REMARKS opt ! 57 las room light oron Mu/ 115 axq trary crut. losi 4 as. ples. 81: crn as h apt , RR 44 Wr plas . SK, by library ylas, torage 224 crit hail mulation rilas crit Sen plas 2×4 cdl, and green /1 lout 989 plas light prun \$R m. RR, plas crpton Fil Su crpt. Jusi plas, (HS И Bhi. der. 2×4 all cont adn and did beach. Capt library plas. men US, my (SR Moon SK Pib. Storac. quy 949, Sr 9×9 SK المعاسين في ٤, Ïas SK. Mary 1 10 enteranti Wp, Uni

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CHOOL :	<u> </u>	Amona,				
ROOM #	ROON	FLOOR COVERING	WALL TEXTURE	CEILING TEXTURE	MISC. Covering	REMARKS
	born. A.K.	Com.	bloch,	5K.		
	And Rh.	11	10	4		
	Interem	cypt	11	<i>Q5</i>		
	Acoring anom	4	4	21		
		11	I,	11	· · · · · · · · · · · · · · · · · · ·	
	alvin.	Con.	Crpt pl	word.		
	Militian	wingl	. ploch	284	······	
	fire side som	erpt	Wallpape	word .		
	Janetor	(ranig)	SR	SK		Verryl is in
	Multrament Mm.	crypt	black	SR		pathroom in
	Stage	crpt,	11	5K.		·····
	strage.	con	5K/11	<u>5R,</u>		
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	· · · · · · · · · · · · · · · · · · ·					<u></u>
				<u> </u>		,

school: Armona

ROOM NAME	FLOOR Covering	WALL TEXTURE	CEILING TEXTURE	MISC. Covering	REMARKS
Bible	Cripet orm	00.11	12112		
Kindugarda	crpt/oring	SR/311.	ias		Sample,
Wood shop	conv.	SR	SR		
Marit, Think	Conc.	SR	sn		3 pupe 9
Show -	cone	wood	Sheet tol		Sidney 0
L Classon		·	<u>as</u>		
shop storage	·····	SK.	015		light proven
		SK	5 R		
		SR	SR		
Tweld,		JR,	SR		
Computer Vala.		plan.	05		
		pand	5R		· · · · · · · · · · · · · · · · · · ·
	Cript	plas.	<u> </u>		Naun blue
		plan	SR		
Science lab	989	plas	<u>A5</u>	,	green klus
Inan Lat 1			1.		
Chehin Comentie	mot	plas.	<u></u>		·
• • •					
plano mon (storac)	crypt	panel	99		next to kindur
	NAME Bible Bible Kindugsidn hood shop Maint, 97, in Nocational of Nocational of Nocation Nocational of Nocational of	NAME COVERING Bible Criptorm Bible Criptorm Bible Criptorm Bible Criptor Wood shop Come. Maint, 98/11 Com. Maint, 98/11 Com. Vocational aspron. Vocational as	NAME COVERING TEXTURE Bible Covering word of the powell Kindugside critics of ast of the powell Kindugside critics of ast of the powell Wood shop come. SR Maint, 97, and come. SR Maint, 97, and come. SR Vocational of carstantil SR. Shop storage 9x9 SK. paint, come. SR auto protometur come, SR tweld, come, SR tweld, come, SR compute lab, crit, plas. 11 Mar i kot pand Science Cript plas String lab 9x9 plas Marbort in rot plas	NAME COVERING TEXTURE TEXTURE Bible Criptorm Wrote 12812 Studiogradin Until 58 321 :45 Wood shorp Com. SR SR Maint, Thin Com. SR SR Maint, Thin Com. SR SR Maint, Thin Com. SR SR Shop storage 929 SK. OBS paint, Com. SR SR Auto protometure Com. SR SR Auto protometure Com. SR SR Auto protometure Com. SR SR Tweld, Com. SR SR Scheme Capture plas. OBS Plan Compute plas. SR Scheme Capture Plas. SR Scheme Capture Plas. SR Scheme Computer Plas. AS Plan Computer Plas. AS	NAME COVERING TEXTURE TEXTURE COVERING Bible Covering Covering Covering Covering Bible Covering Covering Covering Covering Kindugsida Crythin SR 3R GS GS Maint, Thin Covering Covering SR Maint, Thin Cover SR SR Maint, Thin Cover SR SR Vocatival Or SR SR Maint, Thin Cover SR SR Vocatival Or SR SR Maint, Thin Cover SR SR Vocatival Or Cartarial SR Maint, Cover SR SR Auto motoristur Conc. SR SR Auto motoristur Conc. SR SR Timputi Ich Conc. SR SR Timputi Conc. SR SR Timputi Conc. SR SR Timputi Conc. SR SR Timputi Conc. SR SR Stand Conc. SR SR Stand Conc. </td

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Building:
Type of Suspect Material:
Description:
Condition Percent Damage: %, Localized, Distributed Type of Damage: Deterioration, Water, Physic Description:
Condition Percent Damage: %, Localized, Distributed Type of Damage: Deterioration, Water, Physic Description:
Type of Damage: Deterioration, Water, Physic Description: edges Overall Rating: Good, Fair, Poor Potential for Disturbance Accessibility: Accessible, Inaccessible Description: Potential for Contact: High, Moderate, Low
Type of Damage: Deterioration, Water, Physic Description: edges Overall Rating: Good, Fair, Poor Potential for Disturbance Accessibility: Accessible, Inaccessible Description: Potential for Contact: High, Moderate, Low
Potential for Disturbance Accessibility: Accessible, Description: Potential for Contact: High,
Description: High, Moderate, Low
Influence of Vibration: High, Moderate, Low Description:
Potential for Air Erosion: High, Moderate, Lo
Located in a Plenum? Yes, No; Type:
Signed: Date: _/-/0-8
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CALIFORNIA WATER LABS # P.O. Box 4249 # 1430 Carpenter Lane # Modesto, CA 95352 # 880 543-8060 # (209) 527-4050

CERTIFICATE OF ANALYSIS

LAB I.D.:	P-75841	•		 -	÷	DATE RECEIVED:	January 18, 1989
SAMPLE LOCATION:	Arsona 1-27-VT		v	•		DATE STARTED:	January 23, 1989
COLLECTED BY:	Client					DATE COMPLETED:	January 23, 1989
DATE COLLECTED:	Not Given					DATE REPORTED:	January 38, 1989.

CLIENT:	Herbert Eslinger			PURCHASE ORDER:	N/A
STREET:	9545 W. Highway 152			OFN #:	L1834
CITY:	Dos Palos			COPY TO:	No copy required
STATE:	CA	ZIP:	93628		

PLH ANALYSIS

Analyte	Results Yolu se I	Detect Limit Volume Z
ASBESTOS		
CHRYSOTILE	, 2-32	· 1. X (
AMOSITE	ND	1. X
CROCIDOLITE	ND	, 1. Z
ANTHOPHYLITE	ND	1. 2
TREMOLITE-ACTONOLITE	ND	1. X
IBER GLASS	ND	1. Z
INERAL WOOL	ND	i. T
ELLULOSE	3-52	i. Z
DN FIBROUS MATERIALS	92-95%	1. 7
CLOR	Brown, Red & White	2

Method: EPA Interim`Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 690/4-82-820

is report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

File: CWL.PLN

ALERA ASSESSMENT DATA
Building: Minona Gym
Functional Area No. 1-24-VT Location:
Type of Suspect Material:Surfacing,TSI,Other Description:Horr Covering
Approximate Amount of Material (linear or square ft.): 400
Condition
Percent Damage:%, Localized, Distributed
Type of Damage: Deterioration, Water, Physic Description:
Overall Rating: Good, Fair, Poor
Potential for Disturbance
Accessibility: Accessible, Inaccessible Description:
Potential for Contact: High, Moderate, Low Description:
Influence of Vibration: High, Moderate, Low Description:
Potential for Air Erosion: High, Moderate, Lo
Located in a Plenum?Yes,No; Type:
Signed: Date: 1-10-89
13-11

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CERTIFICATE OF ANALYSIS

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LAB I.D.: P-75948 SANPLE LOCATION: Armona 1-24-VT COLLECTED BY: Client DATE COLLECTED: Not Given	ł		DATE STARTED: DATE COMPLETED:	January 18, 1989 January 23, 1989 January 23, 1989 January 30, 1989
---	---	--	----------------------------------	--

CLIENT:	Xerbert Eslinger			PURCHASE ORDER:	*N/A	
STREET:	9545 W. Highway 152			OFW #:	L1034	
CITY:	Dos Palos			COPY TO:	No сору те	2quired
STATE:	CA	21P:	93628			•

PLH ANALYSIS

Analyte	Results Volume I	Detect Limit Volume Z
ASBESTOS	· · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
CHRYSOTILE	2-32	1. Z
ANOSITE	ND	1. 2
CROCIDOLITE	ND .	1. 7
ANTHOPHYLITE	ND	1. Z
TRENOLITE-ACTONOLITE	ND	1. X
FIBER GLASS	ND	· 1. I
HINERAL WODL	ND	1. 2
CELLULOSE	ND N	1. Z
NON FIBROUS MATERIALS	97-982	1. 2
COLOR	Brown & White	

Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 680/4-82-020

is report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

File: CWL.PLN

	EX BIT /3-10 RECORDING FORM FC ASSESSMENT DATA HCBI
Buildi	19: Urunona alcadeum
Functi	onal Area No. 1-21-VI Location: Old ilementary Pubring - bath
	of Suspect Material:Surfacing,TSI,Other Description:
Approx	kimate Amount of Material (linear or square ft.): 70
Condit	ion
	Percent Damage:%, Localized, Distributed
	Type of Damage: Deterioration, Water, Physica Description:
	Overall Rating: Good, Fair, Poor
	Accessibility: Accessible, Inaccessible
·	Description:
	Potential for Contact: High, Moderate, Low Description:
	Influence of Vibration: High, Moderate,Low Description:
F	Potential for Air Erosion: High, Moderate, Lo Description:
	in a Plenum?Yes,No; Type:
Comme	nts:
Signed:	Oate: 1-10-89
	13-11

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- Ale Martin Martin

CERTIFICATE OF ANALYSIS

LAB I.D.: SAMPLE LOCATION: COLLECTED BY: DATE COLLECTED:	Armona 1-21-VF Client		DATE RECEIVED: DATE STARTED: DATE COMPLETED: DATE REPORTED:	January 18 January 23 January 23 January 31	3, 19 3, 19)89 89
			•			

Herbert Eslinger			PURCHASE ORDER:	N/A	• •
9545 W. Highway 152	2		OFW #:	L1834	
Dos Palos			COPY TO:	No coo	v'required
CA	ZIP:	93620		··P	,
	9545 W. Highway 152 Dos Palos	9545 W. Highway 152 Dos Palos	9545 W. Highway 152 Dos Palos	9545 W. Highway 152 OFW #: Dos Palos COPY TD:	9545 W. Highway 152 OFW #: L1834 Dos Palos COPY TD: No copy

PLN ANALYSIS

Analyte	Results Volume Z	Detect Limit Volume Z
ASBESTOS		
CHRYSOTILE	2-32	1. 2
ANOSITE	ND	i. I
CROCIDOLITE	ND	1. 7
ANTHOPHYLITE	ND	· 1. Z
TREMOLITE-ACTONOLITE	ND	1. Z
FIBER GLASS	р	1 . Z
MINERAL WOOL	ND	· 1. Z
CELLULOSE	ND	1. 7
NON FIBROUS MATERIALS	, 97-98X	1. 2
COLOR	Lt. Brown	

Nethod: EPA Interim Nethod for the Determination of Asbestos in Bulk Insulation Samples

EPA 688/4-82-828

APPROVED:

....is report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

File: CWL.PLM

	BIT 13-10 RECORDING FORM ASSESSMENT DATA ACBA
<i>(</i> .	Building: Arimona Academia
ř.	Functional Area No. 1-17-T Location:
	Type of Suspect Material: Surfacing, T51, Other Description: <u>9x9</u> Alart Tile
	Approximate Amount of Material (linear or square ft.):
	Condition
	Percent Damage:%,Localized, Distributed
	Type of Damage: Deterioration, Water, Physical Description:
	Overall Rating: Good, Fair, Poor
	Potential for Disturbance
(Accessibility: Accessible, Inaccessible Description:MWN Under Carpet
	Potential for Contact: High, Moderate, Low Description:
	Influence of Vibration: High, Moderate, Low Description:
	Potential for Air Erosion: High, Moderate, Low Description:
۱	Located in a Plenum? Yes, No; Type:
	Comments:
	Signed: Date: 1-10-89
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CERTIFICATE OF ANALYSIS

LAB I.D.: SAMPLE LOCATION: COLLECTED BY: DATE COLLECTED:	Armona 1-17-T Client	DATE RECEIVED: DATE STARTED: DATE COMPLETED: DATE REPORTED:	January 18, 1989 January 23, 1989 January 23, 1989 January 30, 1989
DATE COLLECTED:	Not Given		• •

CLIENT:	Herbert Eslinger				PURCHASE DRDER:	N/A
STREET:	9545 W. Highway 15	2		-	OFW #:	L1934
CITY:	Dos Palos				COPY TO:	No copy required
STATE:	CA	ZIP:	93628			···

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PLN ANALYSIS

Analyte	Results Volume Z	Detect Limit Volume X
ASBESTOS	· ,	
CHRYSOTILE	1-27	1. 2
AMOSITE	ND	1. 2
CROCIDOLITE	ND	1. 2
ANTHOPHYLITE	ND	1. Z
TREMOLITE-ACTONOLITE	ND ····································	1. Z
FIBER SLASS	ND	i. Z
MINERAL WOOL	ND	. 1. Z
CELLULOSE	ND	L. X
NON FIBROUS MATERIALS	98-99X	1. 2
COLOR	Gray	

Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 688/4-82-828

is report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

File: CWL.PLN

EN BIT 13-10 RECORDING FORM FOR ASSESSMENT DATA HCBM
Building: Minina Academia
Functional Area No. 1-9-7 Location: Shop storage
Type of Suspect Material:Surfacing,TSI,Other Description:9X9_July - hack of classroom
Approximate Amount of Material (linear or square ft.):
Condition
Percent Damage:%, Localized, Distributed
Type of Damage: Deterioration, Water, Physical Description:
Overall Rating: Good, Fair, Poor Potential for Disturbance
Accessibility: Accessible, Inaccessible Description:
Potential for Contact: High, Moderate, Low Description:
Influence of Vibration: High, Moderate, Low Description:
Potential for Air Erosion: High, Moderate, Low Description:
Located in a Plenum? Yes, No; Type:
Comments:
Signed: Date: 1-10-89
13-11

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CALIFORNIA WATER LABS # P.O. Box 4249 # 1438 Carpenter Lane # Modesto, CA 95352 # 888 543-8868 # (289) 527-4858

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CERTIFICATE OF ANALYSIS

LAB I.D.:	P-75933			•,	DATE RECEIVED:	January 18, 1989
SAMPLE LOCATION:	Areona 1-9-T		:*	Ń	DATE STARTED:	January 28, 1989
COLLECTED BY:	Client				DATE COMPLETED:	January 20, 1989
DATE COLLECTED:	Not Given	-	*		DATE REPORTED:	January 38, 1989
	:					

CLIENT:	Herbert Eslinger			PURCHASE ORDER:	H/A
STREET:	9545 W. Highway 152			OFW #:	L1934
CITY:	Dos Palos			COPY TO:	No copy required
STATE:	CA	ZIP:	93620	<i></i>	

PLN ANALYSIS

Analyte	Results Volume I	Detec Limi Volus	t
ASBESTOS			
CHRYSOTILE	1-22	1.	z
MOSITE	ND	1.	Z
CROCIDOLITE	ND	1.	Z
ANTHOPHYLITE	ND	1.	z
TRENOLITE-ACTONOLITE	ND · ·	1.	7
FIBER GLASS	ND	. 1.	z
MINERAL WOOL	ND	., i.	Z
CELLULOSE	ND. J	· 1.	z
NON FIBROUS NATERIALS	98-99X	1.	Z
COLOR	Lt. Brown		,

Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 680/4-82-820

is report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

File: CML.PLM

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Building:	_ Annor	ra Acar	linn -	
Functional Ar			hiety room	- (maintinam
	,		t in all heat	
Approximate	Amount of Mate	rial (linear or sour	are ft.): 200	
Condition		,		
Percen	t Damage:	⁷ _%,	Localized,	Distributed
	Damage:	Deterioration,	Water,	
Overall	Rating:	Good,	Fair,	Poor
Potential for C	Disturbance			
	bility:	Accessible,	Inaccessible	
	I for Contact:	High,	Moderate,	Low
	_!		Moderate,	
		n: High,		te, Lo
Located in a Plo	ອກມາກ?	Yes,	lo; Type:	· · · · · · · · · · · · · · · · · · ·
Comments:				
Signed:	- Ze			1-10-89
		13	3- //	

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CALIFORNIA WATER LABS # P.O. Box 4249 # 1430 Carpenter Lane # Modesto, CA 95352 # 880 543-8860 # (209) 527-4058

CERTIFICATE OF ANALYSIS

1 -

LAB I.D.:	P-75831	•	DATE RECEIVED:	January 18, 1989
SAMPLE LOCATION:	Armona 1-8-HV		DATE STARTED:	January 20, 1989
COLLECTED BY:	Client		DATE COMPLETED:	January 28, 1989
DATE COLLECTED:	Not Given		DATE REPORTED:	January 39, 1989

CLIENT:	Kerbert Eslinger			PURCHASE ORDER:	X/A
STREET:	9545 W. Highway 152			OFN #:	L1934
· CITY:	Dos Palos			COPY TO:	No copy required
STATE:	CA	ZIP:	93620	•	

PLH ANALYSIS

Analyte	Results Volume X	Detect Limit Volume I
ASBESTOS	· /	
CHRYSOTILE	35-48%	1. Z
ANOSITE	ND `	1. X .
CROCIDOLITE	ND	1. 1
ANTHOPHYLITE	ND	". X
TREMOLITE-ACTONOLITE	ND .	1. Z
FIBER GLASS	ND	1. I
MINERAL WOOL	NÐ	. 1. X
CELLULOSE	ND	1. Z
NON FIBROUS MATERIALS	. 69-651	1. 2
COLOR	Gray	•

Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 598/4-82-828

is report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

File: CWL.PLM

Building:	Minona	Acad	im	
Functional	Area No. 1-21-145 Loc	cation:	Drue Ec	· ·
	pect Material:Sur		TSI, Nay	Other
Approximat	Amount of Material (lin	ear or square ft.):2300	
<u>Condition</u>				
Perc	nt Damage: _5_%,	Loc	alized, 📝	_ Distributed
	of Damage: Dete iption: ha			Phys
Over.	ll Rating: Good,	F	air,	Poor
<u>Potential fo</u>	Disturbance	· ·		
	sibility: Accessi	ble, _/	_ Inaccessible	
	ial for Contact: scription:	High,	Moderate,	Lo
	nce of Vibration:			Lo
	ial for Air Erosion:			
		<u> </u>		
	Plenum? Yes,	No;	Туре:	
	Plenum? Yes,	No;	Type: Date:	

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CERTIFICATE OF AWALYSIS

LAB I.D.: SAMPLE LOCATION: COLLECTED BY: DATE COLLECTED:	Armona 1-21-AS Client	DATE STARTED: DATE COMPLETED:	January 18, 1989 January 20, 1989 January 20, 1989 January 30, 1989
•	<u>.</u>		

CLIENT:	Herbert Eslinger			PURCHASE ORDER:	N/A
STREET:	9545 W. Highway 152	2		0FW #:	L1934
CITY:	Dos Palos			COPY TO:	No copy required
STATE:	CA	ZIP:	93520		

ANALYSIS P L N.

Analyte	Results Volume X	Detect Limit Volume Z
ASBESTOS		Ϋ́.
CHRYSOTILE	15-282	1. 2
,	· ND	1. 2
CROCIDOLITE	, ND	1. 7
ANTHOPHYLITE	ND -	1. Z [.]
TREMOLITE-ACTONOLITE	ND	1. 1
FIBER GLASS	ND	1. X
MINERAL WOOL	ND	1. 1
CELLULOSE	ND	1. Z
NON FIBROUS NATERIALS	88-85X	1. I
COLOR	White	•

Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 699/4-92-920

is report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

File: CWL.PLN

	E BIT 13-10 RECORDING FORM F ASSESSMENT DATA
Buil	Iding:Armona Academin
	ctional Area No. 1-14-45 Location: Autorence Rm
туре	e of Suspect Material:Surfacing,T51,Other Description:NMMMMMAGM = Some in
	Jubian, Music hoom.
Аррг	roximate Amount of Material (linear or square ft.): 3000
	dition
<u></u>	Percent Damage:%, Localized, Distributed
	Type of Damage: Deterioration, Water, Physi Description: MISCOLOCATION from Viewts
	Overall Rating: Good, Fair, Poor
Poter	ntial for Disturbance
	Accessibility: Accessible, Inaccessible Description:
	Potential for Contact: High, Moderate, Low Description:
	Influence of Vibration: High, Moderate, Lov Description:
	Potential for Air Erosion: High, Moderate,
Locat	ted in a Plenum? Yes, No; Type:
Comr	nents:
Signed	d: Date: _/-/0-8
	13-11

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		•	DATE RECEIVED: DATE STARTED: DATE COMPLETED: DATE REPORTED:	January 18, 1989 January 20, 1989 January 20, 1989 January 20, 1989 January 30, 1989
--	--	---	--	--

CLIENT:	Herbert Eslinger			PURCHASE ORDER:	N/A
STREET:	9545 H. Highway 152	2		OFW #:	L1934
CITY:	Dos Palos			COPY TO:	No copy required
STATE:	CA	ZIP:	93620		

PLN ANALYSIS

Analyte 	Results Volume Z	Detect Limit Volume X
ASBESTOS		
CHRYSDTILE	15-28X	i. I
ANOSITE	ND	1. I
CROCIDULITE	ND	1. 1
ANTHOPHYLITE	ND	· · · · · · ·
TREMOLITE-ACTONOLITE	ND	1. 7
~ FIBER BLASS	. ND	· i. I
MINERAL HOOL	ND	· 1. X
CELLULOSE	ND	1. 1
NON FIBROUS NATERIALS	80-85Z	1. 1
- COLOR	White	•

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Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples _____EPA 600/4-02-020 .

is report may not be used to . aim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

	E BIT /3-/0 RECORDING FORM FE ASSESSMENT DATA	ACG
Buildir	ng: Armona Cicademan	
	ional Area No. 1-13-45 Location: Scalines lab	
Type o	of Suspect Material:Surfacing,TSI,Othe	 er
	Description: acoustica Sman culing Same	us_
Approx	kimate Amount of Material (linear or square ft.):	
<u>Conditi</u>	ion	
I	Percent Damage:%, Localized, Distrib	outed
	Type of Damage: Deterioration, Water,	Physic
Ε	Description:	
-		
C	Dverall Rating: V Good, Fair, Poor	•
Potentia	al for Disturbance	
A	Accessibility: Accessible, Inaccessible Description:	
_		
P	Potential for Contact: High, Moderate,/ Description:	Low
· Ir	nfluence of Vibration: High, Moderate, Description:	Low
 Pi	otential for Air Erosion: High, Moderate, Description:	
Located	in a Plenum? Yes, No; Type:	<u> </u>
Commen	its:	
Signed:	Date: <u>1-10-</u>	-89

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CERTIFICATE OF ANALYSIS

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LAB I.D.: SAMPLE LOCATION: COLLECTED BY: DATE COLLECTED:	Armona 1-13-AS Client	-	DATE RECEIVED: DATE STARTED: DATE COMPLETED: DATE REPORTED:	January 18, 1989 January 28, 1989 January 20, 1989 January 30, 1989
_			•	

CLIENT:	Herbert Eslinger			PURCHASE ORDER:	N/A	
STREET:	9545 W. Highway 152			OF#: #:	L1834	•
CITY:	Dos Palos			COPY TO:		required
STATE:	CA	ZIP:	93628		. no copi	required

PLN ANALYSIS

Analyte	Results Volume Z	Detect Limit Volume Z
ASBESTOS		
CHRYSOTILE	15-28%	i. X
ANOSITE	ND	1. Z
CROCIDOLITE	ND	1. 2
ANTHOPHYLITE	ND	I. Z
TREMOLITE-ACTONOLITE	, ND .	i. X
FIBER GLASS	ND	ł. Z
MINERAL WOOL	ND	i. X
CELLULOSE	, DK	1. 2
NON FIBROUS MATERIALS	88-852	. 1. Z
COLOR	White	

Nethod: EPA Interim Nethod for the Determination of Asbestos in Bulk Insulation Samples

EPA 699/4-82-929

This report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

File: File: CWL.PLN

Buil	ding:Armona Academin
Func	ctional Area No. 1-9-15 Location: _ Shop storage
	e of Suspect Material:Surfacing,TSI,Other Description:ACOUMICA Spay on Celling
Appr	oximate Amount of Material (linear or square ft.):
	lition
	Percent Damage:%, Localized, Distribu
	Type of Damage: Deterioration, Water, P Description:
Poter	Overall Rating: Good, Fair, Poor
	Accessibility: Accessible, Inaccessible Description:
	Potential for Contact: High, Moderate, Description:
	Influence of Vibration: High, Moderate, Description:
	Potential for Air Erosion: High, Moderate, Description:
	ed in a Plenum?Yes,No; Type:
Comm Signed	

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CALIFORNIA WATER LABS # P.D. Box 4249 # 1430 Carpenter Lane # Modesto, CA 95352 # 880 543-8850 # (209) 527-4058

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CERTIFICATE OF ANALYSIS

LAB I.D.: P-75026	 DATE RECEIVED:	January 18, 1989
SAMPLE LOCATION: Armona 1-9-AS	DATE STARTED:	January 28, 1989
COLLECTED BY: Client	DATE COMPLETED:	January 28, 1989
DATE COLLECTED: Not Given	DATE REPORTED:	January 38, 1989

CLIENT	Herbert Eslinger		PURCHASE ORDER:	N/A ·
STREET:	9545 W. Highway 152		QF¥ #:	L1934
` CITY:	Dos Palos		COPY TO:	No copy required
STATE:	CA ZIP:	93629		· · · · · · · · · · · · · · · · · · ·

PLH ANALYSIS

Analyte	Results Volume I	Detect Limit Volume Z
ASBESTOS		
CHRYSOTILE	3-52	1. 7
ANOSITE	DN	1. 2
CROCIDOLITE	ND	1. I
ANTHOPHYLETE	D	1. Z
TRENDLITE-ACTONOLITE	× ND	1. 2
FIDER GLASS	ND	i. z *
MINERAL HODL	ND	
CELLULOSE	1-21	t. Z
NON FIBROUS NATERIALS	93-971	i. Z
COLOR	White	•

Method: EPA Interim Nethod for the Determination of Asbestos in Bulk Insulation Samples

EPA 689/4-82-828

s report may not be used to craim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

File: CWL.PLN

Building	BIT 13-10 RECORDING FORME ASSESSMENT DATA
Functio	nal Area No. 1-22-VTLocation: home to
Type of	Suspect Material:Surfacing,TSI,Other Description:Manh floryears. old.
Approxi	mate Amount of Material (linear or square ft.): 300
Conditio	
P	ercent Damage:%, Localized, Distributed
	ype of Damage: Deterioration, Water, Physi rescription:
	verall Rating: Good, Fair, Poor
-	ccessibility: Accessible, Inaccessible Description:
Pc	Description:
In	fluence of Vibration: High, Moderate, Low
Po	tential for Air Erosion: High, Moderate, I
Located i	n a Plenum?Yes,No; Type:
Comment	S:
Signed: _	Date: Date:
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CERTIFICATE OF ANALYSIS

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1. A.		· · · · ·
		DATE

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LAB I.D.: SAMPLE LOCATION: COLLECTED BY: DATE COLLECTED:	Armona 1-22-VT Client		•.	* * * * *	DATE RECEIVED: DATE STARTED: DATE COMPLETED: DATE REPORTED:	January 18, 1989 January 23, 1989 January 23, 1989 January 3 8 , 1989
		,				

CLIENT:	Herbert Eslinger			PURCHASE ORDER:	N/A
STREET:	9545 W. Highway 152			OFW #:	L1834
CITY:	Dos Palos			COPY TO:	No copy required
STATE:	CA	21P:	93620		

PLN ANALYSIS

Analyte	Results Volume X	Detect Limit Volume X	
ASBESTOS			
CHRYSOTILE	ND	1. I	
MOSITE	ND	1. Z	
CRUCIDOLITE	· ND	20 1. 1	
ANTHOPHYLITE	ND	1. I	
TREMOLITE-ACTONOLITE	ND	· 1. X	
FIBER GLASS	ND	1. 2	
MINERAL WOOL	ND	1. 7	
CELLULOSE	5-10%	1. 7	
NON FIBROUS MATERIALS	9 2- 95X	1. 2	
COLOR	Gray & White	. *	

Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 600/4-82-028

is report may not be used to ...aim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

File: CWL.PLM

Build	ng:	mma	Ano. I.		
	ional Area No. /-		All F	11	4
				livrary	Storing
rype	of Suspect Material: Description:	10		TSĬ,	Other
·	Description:	TAT Jest	T lile	· · · · · · · · · · · · · · · · · · ·	
Аррго	ximate Amount of Ma	aterial (linear o	r square ft.):	100	
<u>Condi</u>	lion				
	Percent Damage: 🚆	<u> </u>	Locali	zed,	Distributed
	Type of Damage:	Deteriora	tion,	Water,	Physi
	Description:	MA Sinda	wom	bu traf	
				/ //	
	Overall Rating:	Good,	Fair	`,	Poor
Potent	ial for Disturbance	- · :			·
	Accessibility:	• • •			
	Accessionity:	Accessible,		naccessible	•
	Description:	_ Accessible,	ا _{جنبی}	naccessible	
		_ Accessible,	ا _{جنع} ے۔۔۔۔ 		·
					[
	Description:			Moderate,	Low
	Description:				<u> </u>
	Description: Potential for Contact Description:	: High	, _/	Moderate,	<u> </u>
	Description: Potential for Contact Description: nfluence of Vibration	: High	, <u>/</u>	Moderate, Moderate,	<u> </u>
	Description: Potential for Contact Description: nfluence of Vibration	: High	, <u>/</u>	Moderate, Moderate,	Low
	Description: Potential for Contact Description: nfluence of Vibration	: High	, <u>/</u>	Moderate, Moderate,	Low
-	Description: Potential for Contact Description: nfluence of Vibration	: High	,	Moderate, Moderate,	Low
-	Description: Potential for Contact Description: nfluence of Vibration Description:	: High : High : High	, , igh,	Moderate, Moderate,	Low
-	Description: Potential for Contact Description: nfluence of Vibration Description: Potential for Air Eros	: High : High : High	, , igh,	Moderate, Moderate,	Low
- F	Description: Potential for Contact Description: nfluence of Vibration Description: Potential for Air Eros Description:	: High : High : High	, , igh,	Moderate, Moderate, Moderate	Low
] - F <u>Located</u>	Description: Potential for Contact Description: Influence of Vibration Description: Potential for Air Eros Description: in a Plenum?	: High : High ion: Hi	, , igh,	Moderate, Moderate, Moderate	Low
- F	Description: Potential for Contact Description: Influence of Vibration Description: Potential for Air Eros Description: in a Plenum?	: High : High ion: Hi	, , igh,	Moderate, Moderate, Moderate	Low
] - F <u>Located</u>	Description: Potential for Contact Description: Influence of Vibration Description: Description: in a Plenum? ots:	: High : High ion: Hi	, , igh,	Moderate, Moderate, Moderate	Low
I F Located Commer	Description: Potential for Contact Description: Influence of Vibration Description: Description: in a Plenum? ots:	: High : High ion: Hi	, , igh,	Moderate, Moderate, Moderate, Type:	Low
I F Located Commer	Description: Potential for Contact Description: Influence of Vibration Description: Description: in a Plenum? ots:	: High : High ion: Hi	, , igh,	Moderate, Moderate, Moderate, Type:	Low

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CALIFORNIA WATER LABS # P.O. Box 4249 # 1430 Carpenter Lane # Modesto, CA 95352 # 800 543-8060 # (209) 527-4050

· - /

CERTIFICATE OF ANALYSIS

	Herbert Eslinger			•	PURCHASE ORDER:	H/A
STREET:	9545 W. Highway 152			· ·	0FW #:	L1034
CITY:	Dos Palos				COPY TO:	No copy required
STATE:	CA	ZIP:	93620			no copy requires

PLN ANALYSIS

Analyte	Results Volume Z	Detect. Limit Volume I
ASBESTOS		
CHRYSDTILE	ND	" 1. Z
AMOSITE	ND ·	t. X
CROCIDOLITE	ND	1. Z
ANTHOPHYLITE	ND	· t. z
TRENDLITE-ACTONOLITE	HD	1. 2
FIBER BLASS	ND	1 . 7
MINERAL WODL	ND	1. 7
CELLULOSE	ND	1. 2
NON FIBROUS MATERIALS	1602	1. 2
ACI 43		

COLOR

Lt. Green & Black

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Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 689/4-82-820

s report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

•	SA SIT /3-10 RECORDING FORM TO ASSESSMENT DATA
(· ·	Building: Minona academ
	Functional Area No. 1-13-T Location: Science lab
	Type of Suspect Material:Surfacing,T51,Other Description:989 floor til.
	Approximate Amount of Material (linear or square ft.):
	Condition
	Percent Damage:%, Localized, Distributed
	Type of Damage:Deterioration,Water,Physical Description:
	Overall Rating: Good, Fair, Poor
,	Potential for Disturbance
(-	Accessibility: Accessible, Inaccessible Description:
l .	Potential for Contact: High, Moderate, Low Description:
n	Influence of Vibration: High, Moderate, Low Description:
л ло	Potential for Air Erosion: High, Moderate, Low Description:
	Located in a Plenum? Yes, No; Type:
	Comments:
(Signed: Date: Date:
	13-11

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CALIFUKNIA WATER LABS * P:0. BOX 4249 * 1430 Carpenter Lane * Hodesto, CA 95352 * 800 543-8068 * (209) 527-4058

CERTIFICATE OF ANALYSIS

LAB I.D.:	P-75834			DATE RECEIVED:	January 18, 1989
SAMPLE LOCATION:	Armona 1-13-T	•	e de la companya de l		January 23, 1989
COLLECTED BY:	Client		•		January 23, 1989
DATE COLLECTED:	Not Given			DATE REPORTED:	January 38, 1989

CLIENT:	Herbert Eslinger			PURCHASE ORDER:	N/A
STREET:	9545 W. Highway 1	52		OFH #:	L1834
CITY:	Dos Palos			COPY TO:	No copy required
STATE:	CA	ZIP:	93620		

PLH ANALYSIS

Analyte	Results Volume Z	Detect Linit Yolume Z
ASBESTOS	,	
CHRYSOTILE	ND	i. I
ANOSITE	NÓ	i. 1
CROCIDOLITE	ND	i. I
ANTHOPHYLITE	ND.	f. Z
TREHOLITE-ACTONOLITE	ND	i. Z
FIBER BLASS	ND	1. Z
MINERAL HOOL	ND	1. 7
CELLULOSE	סא	'i. Z
NON FIBROUS MATERIALS	1687	1. 2
COLOR	Blue	

Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

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EPA 680/4-82-828

is report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

	ASSESSMENT DATA
1	Building: Armona Accordenn
, I	Functional Area No. 1-20-17 Location: Change
	Type of Suspect Material:Surfacing,TSI,Other Description:Mynulation texture
	Approximate Amount of Material (linear or square ft.): 3700
	Condition
	Percent Damage:%, Localized, Distributed
	Type of Damage: Deterioration, Water, Physical Description:
	Overall Rating: Good, Fair, Poor
•:	Potential for Disturbance
. (Accessibility: Accessible, Inaccessible Description:
 -	Potential for Contact: High, Moderate, Low
	Influence of Vibration: High, Moderate, Low Description:
	Potential for Air Erosion: High, Moderate, Low Description:
	Located in a Plenum?Yes,No; Type:
	Comments:
(Signed: Date:
	13-1/

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CERTIFICATE OF ANALYSIS

LAB I.D.: SAMPLE LOCATION: COLLECTED BY: DATE COLLECTED:	Armona 1-29-IT Client	•	DATE RECEIVED: DATE STARTED: DATE COMPLETED: DATE REPORTED:	January 2 January 2	2 0 , 20,	1989 ⁻ 1989

CLIENT: Herbert Eslinger	PURCHASE ORDER:	N/A·
STREET: 9545 W. Highway 152	OFW #:	L1934
CITY: Dos Palos	COPY" TO:	No copy required
STATE: CA ZIP: 93620		

PLN ANALYSIS

Analyte 	Results Volume X	Detect Limit Volume X
ASBESTOS		,
CHRYSOTILE	ND	1. Ž
ANOSITE	ND	1. X
CROCIDOLITE	· ND	1. 2
ANTHOPHYLITE	ND	· I. I
TREMOLITE-ACTONOLITE	ND	1. I
FIBER GLASS	ND	1. X
MINERAL WOOL	ND	1. 7
CELLULOSE	ND	1. I
NON FIBROUS MATERIALS	1882	1. Z
COLOR	Gray & White	ч. Ч

Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 699/4-82-828

APPROVED: LOOT Frank

...is report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

File: CWL.PLN

	E BIT /3-/0 RECORDING FORM FE ASSESSMENT DATA
	Building: AAmona Aradisin
	Functional Area No. 1-3-AS Location:Storage - piano Aor
	Type of Suspect Material:Surfacing,TSI, Other
	Description: <u>Apranual acoustical - same in</u>
	Mundlragander
	Approximate Amount of Material (linear or square ft.):
	Percent Damage:%, Localized, Distributed
	Type of Damage: Deterioration, Water, Phys Description:
	Overall Rating: Good, Fair, Poor
	Potential for Disturbance
	Accessibility: Accessible, Inaccessible Description:
	Potential for Contact: High, Moderate, Lo Description:
	Influence of Vibration: High, Moderate, Lo Description:
	Potential for Air Erosion: High, Moderate, Description:
<u>_</u>	_ocated in a Plenum?Yes,No; Type:
C	Comments:
Ş	Signed: Date: Date:
	13-11

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CERTIFICATE OF ANALYSIS

	LAB 1.D.: SAMPLE LOCATION: COLLECTED BY: DATE COLLECTED:	Armona 1-3-AS Client	D	ATE COMPLETED:	January 18, 1989 January 20, 1989 January 28, 1989 January 30, 1989
--	---	-------------------------	---	----------------	--

CLIENT:	Herbert Eslinger			PURCHASE ORDER:	N/A
STREET:	9545 W. Highway 152	?		054 #:	L1834
CITY:	Dos Palos			COPY TO:	No copy required
STATE:	CA	ZIP:	93629		

PLN ANALYSIS

Analyte	Results Volume 2	Detect Limit Volume Z
ASBESTOS		
CHRYSOTILE	, ND	1. 2
MOSITE	ND	1. Z
CRUCIDULITE	ND	1. Z
ANTHOPHYLITE	ND	ι. Σ
TRENDLITE-ACTONOLITE	ND	1. Z
FIBER GLASS	ND	1. Z
NINERAL WOOL	ND	. f. X
CELLIALOSE	ND -	t. I
NON FIBROUS MATERIALS	1807	1. 7
COLOR	White	

Method: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples EPA 60

EPA 600/4-82-020

APPROVED:

This report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

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		CDS CODE 16-63875	-6934046
SCHOOL Armona Union Academy	· · · · · · · · · · · · · · · · · · ·	School Ph (209)582	
ADDRESS (NUMBER) (CIT 14435 Locust, P.O. Box 397 Ar	(ZIP 93	CODE) 202	
BUILDING NAME Home Ec.		INSPECTIO 1-10-89	
FUNCTIONAL SPACE Home Ec. Room # 21 (1-21-AS)	INDICATE 7	LINE # FRO	M FORM B
TYPE OF FRIABLE ACBM X SURFACING TSI	MISCELL	ANEOUS	
1. CONDITION OF ACBM (OVERALL RATING)	· · · · · · · · · · · · · · · · · · ·	· · · ·	
GOOD AMAGED	IGNIFICANTI	Y DAMAGED	
2. POTENTIAL FOR DISTURBANCE (Overall Rating)			· · · · · · · · · · · · · · · · · · ·
	IGH		
3. HAZARD ASSESSMENT (Combine ratings from items 1 and	2 and chee	k appropri	ate box)
CONDITION OF ACBM	Potentia	al for Dist	urbance
	LOW	MODERATE	HIGH
GOOD			
DAMAGED	X		Ŧ
SIGNIFICANTLY DAMAGED			
4. RECOMMENDED RESPONSE ACTION(S) AND COST(S)	Esti	imated Cost	s ·
X A. OPERATION AND MAINTENANCE		1150.00	
B. REPAIR	\$		
X C. ENCAPSULATION	\$	6900.00	· · · ·
D. ENCLOSURE	\$		
E. REMOVAL	\$		
т	DTAL \$	8050.00	
5. NARRATIVE OF RECOMMENDED RESPONSE ACTIONS	<u>'</u>	Sched	ule
	Γ	start	complete
		7–9–89	7-9-92
There are signs of the roof leaking. If it still le taken care of as soon as possible. The condition of the recommend that you encapsulate the ceiling with ABS-100 This will seal all the asbestos fibers and keep them in air and on the floor where they can cause damage. You	e ceiling i sealant or the ceilir	s fair so u the equivation the	ve alent. of in the

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air and on the floor where they can cause damage. You might consider removing this material if you can see it financially. It could cost anywhere from \$5.00 per sq. ft. to \$25.00 per sq. ft. depending on the size of job. Sooner or later ACBM is to be removed from all the schools and the cost will most likely increase as time increases.

·····			CDS CODE 16-6387	5-6934046
SCHOOL Armona Union Academy			School Pl (209)58;	
ADDRESS (NUMBER) 14435 Locust, P.O. Box 397	(CIT) Arn	() nona		CODE) 3202
BUILDING NAME Administration Building			INSPECTI 1-10-8	
FUNCTIONAL SPACE Conference Room #14 (1-14-AS)		INDICATE 8	LINE # FRO	DM FORM B
TYPE OF FRIABLE ACBM X SURFACING TSI		MISCELL	ANEOUS	
1. CONDITION OF ACBM (OVERALL RATING)	···			
			LY DAMAGED	
2. POTENTIAL FOR DISTURBANCE (Overall Rating)	⊡н⊐	GH		<u>.</u>
3. HAZARD ASSESSMENT (Combine ratings from items 1	and	2 and chee	ck appropri	iate box)
CONDITION OF ACBM		Potential for Disturbance		
		LOW	MODERATE	HIGH
GOOD		X		
DAMAGED				
SIGNIFICANTLY DAMAGED				,
4. RECOMMENDED RESPONSE ACTION(S) AND COST(S)		Esti	imated Cost	L
A. OPERATION AND MAINTENANCE			1500.00	
B. REPAIR-		\$		
X C. ENCAPSULATION		\$	9000.00	
D. ENCLOSURE		\$		
E. REMOVAL		\$		
	то	TAL \$	10500.00	
5. NARRATIVE OF RECOMMENDED RESPONSE ACTIONS		I	Sched	 ule
· · · · ·			start	complete
· · · · · · · · · · · · · · · · · · ·			7-9-89	7-9-95
The library and music room in the administrati	on bu	uilding als	o has this	 material

The library and music room in the administration building also has this material on the ceiling. The condition of the ceiling is good so we recommend that you encapsulate the ceiling with ABS-100 sealant or the equivalent. This will seal all the asbestos fibers and keep them in the ceiling instead of in the air and on the floor where they can cause damage. You might consider removing this material if you can see it financially. It could cost anywhere from \$5.00 per sq. ft. to \$25.00 per sq. ft. depending on the size of job. Sooner or later ACBM is to be removed from all the schools and the cost will most likely increase as time increases.

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		CDS CODE 16-63875	5-6934046
SCHOOL Armona Union Academy		School Pi (209)58	
ADDRESS (NUMBER) (CITY 14435 Locust, P.O. Box 397 Arr		CODE) 3202	
BUILDING NAME Science and Computer		INSPECTIO	
FUNCTIONAL SPACE Science Lab #13 (1-13-AS)	INDICATE 9	LINE # FRO	DM FORM B
TYPE OF FRIABLE ACBM X SURFACING TSI	MISCELL	ANEOUS	
1. CONDITION OF ACBM (OVERALL RATING)	L_1		
	GNIFICANT	LY DAMAGED	
2. POTENTIAL FOR DISTURBANCE (Overall Rating)			
3. HAZARD ASSESSMENT (Combine ratings from items 1 and	2 and chee	ck appropri	late box)
CONDITION OF ACBM	Potentia	al for Dist	urbance
	LOW	MODERATE	HIGH
G00D	X		
DAMAGED			
SIGNIFICANTLY DAMAGED			
4. RECOMMENDED RESPONSE ACTION(S) AND COST(S)	Esti	imated Cost	s
LXJ A. OPERATION AND MAINTENANCE	\$_	1600.00	_
B. REPAIR	\$		
-X- C. ENCAPSULATION	\$	9600.00	
D. ENCLOSURE	\$	·. ·	
E. REMOVAL	\$	·	
тс	TAL \$	11200.00	
5. NARRATIVE OF RECOMMENDED RESPONSE ACTIONS	_	Sched	ule
· · · · · · · · · · · · · · · · · · ·		start	complete
· · ·		7–9–89	7-9-95
The science and computer building has this material condition of the ceiling is good so we recommend that yo ABS-100 sealant or the equivalent. This will seal all t them in the ceiling instead of in the air and on the flo damage. You might consider removing this material if we	on the ce ou encapsul the asbesto or where t	ailing. Th ate the ce os fibers a they can ca	l iling with nd keep use

damage. You might consider removing this material if you can see it financially. It could cost anywhere from \$5.00 per sq. ft. to \$25.00 per sq. ft. depending on the size of job. Sooner or later ACBM is to be removed from all the schools and the cost will most likely increase as time increases.

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		CDS CODE 16-6387	5-6934046
SCHOOL Armona Union Academy		School P (209)58	
	ITY) Armona		CODE) 3202
BUILDING NAME Industrial Ed Building		INSPECTIO	
FUNCTIONAL SPACE Shop Storage #9 (1-9-AS)	INDICATE 10	LINE # FRI	OM FORM B
TYPE OF FRIABLE ACBM X SURFACING TSI	MISCELL	ANEOUS	
1. CONDITION OF ACBM (OVERALL RATING)		•••• <u>-</u>	
] _{SIGNIFICANT}	LY DAMAGED	
2. POTENTIAL FOR DISTURBANCE (Overall Rating)	Јніен		
3. HAZARD ASSESSMENT (Combine ratings from items 1 a	nd 2 and che	ck appropri	iate box)
CONDITION OF ACBM	Potenti	al for Disturbance	
	LOW	MODERATE	HIGH
GOOD	x		
DAMAGED			
SIGNIFICANTLY DAMAGED			
4. RECOMMENDED RESPONSE ACTION(S) AND COST(S)	Est	imated Cost	is .
X A. OPERATION AND MAINTENANCE	\$	125.00	
B. REPAIR	\$		· · · · · · · · · · · · · · · · · · ·
C. ENCAPSULATION	\$	750.00	
D. ENCLOSURE	\$	~	·
E. REMOVAL	\$		<u> </u>
	TOTAL \$	875.00	
5. NARRATIVE OF RECOMMENDED RESPONSE ACTIONS		Sched	ule
	F	start	complete
у.		7-9-89	7-9-92
The shop storage and the vocational classroom ha	s this materi	ial on the	ceiling.

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The shop storage and the vocational classroom has this material on the ceiling. The condition of the ceiling is good so we recommend that you encapsulate the ceiling with ABS-100 sealant or the equivalent. This will seal all the asbestos fibers and keep them in the ceiling instead of in the air and on the floor where they can cause damage. You might consider removing this material if you can see it financially. It could cost anywhere from \$5.00 per sq. ft. to \$25.00 per sq. ft. depending on the size of job. Sooner or later ACBM is to be removed from all the schools and the cost will most likely increase as time increases.

OPERATIONS AND MAINTENANCE PROGRAM (FORM D)

			CDS CODE 16-63875-6934046
SCHOOL	Armona Union Academy	<u> </u>	SCHOOL PHONE # (209)582-4468
ADDRESS	(number) (street) 14435 Locust, P.O.Box 397	(city) Armona	(zip code) 93202

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For each area where friable ACBM is present, assumed to be present, or is about to become present, write an operations and maintenance (O & M) program.

This 0 & M program must be developed for the entire school. The program must describe worker protection, initial and additional cleaning programs, building occupant protection (access control, signs, control of air movement, work practices, areacleaning, disposal methods), design and performance of other than small-scale, short-duration maintenance activities, and activities associated with minor and major fiber release episodes (Sec. 763.91).

IMPORTANT

Use Forms E through H to describe specific elements of this program. Use additional sheets when necessary.

All ACBM in lines 1,2,3,4,5,& 6 of form B is non-friable. Abstain from sanding, drilling, or anything that would change the ACBM to a friable condition. If ACBM becomes friable the following steps will have to apply. The ACBM in lines 7,8,9,& 10 of form B is friable and the following requirements must apply when applicable.

INITIAL CLEANING:

Custodial Staff should:

Steam-clean all carpets throughout the building or vacuum them with a High Efficiency Particulate Air (HEPA)-filtered vacuum cleaner, but never with a conventional vacuum cleaner. Spray vacuum cleaner bags with water before removal and discard in sealed plastic bags according to EPA regulations for removal and disposal of asbestos. Discard vacuum filters in a similar manner.

HEPA-vacuum all curtains and books. Discard vacuum bags and filters in sealed plastic bags according to EPA regulations for disposal of asbestos waste.

Mop all non-carpeted floors with wet mop-s. Wipe all shelves and other horizontal surfaces with damp cloths. Use a mist spray bottle to keep cloths damp. Discard cloths and mop heads in sealed plastic bags according to EPA regulations for disposal of asbestos waste.

MONTHLY CLEANING:

Custodial Staff should:

Spray with water any debris found near surfacing ACM and place the debris in plastic bags using a dust pan. Rinse the pan with water in a utility sink. Report presence of debris immediately to the O&M Program Coordinator.

HEPA-vacuum all carpets.

Wet-mop all other floors and wipe all other horizontal surfaces with damp cloths.

Dispose of all debris, filters, mop heads, and cloths in plastic bags according to EPA regulations for disposal of asbestos waste.

The response action for any maintenance activities disturbing friable ACBM, other than small-scale, short-duration maintenance activities, shall be designed by persons accredited to design response actions and conducted by persons accredited to conduct response actions.

The local education agency shall ensure that the procedures described below are followed in the event of a minor fiber release episode (i.e., the falling or dislodging of 3 square or linear feet or less of friable ACBM):

- (1) Thoroughly saturate the debris using wet methods.
- (2) Clean the area with HEPA-vacuum or steam-clean carpets, HEPA-vacuum or wetclean all other floors and all other horizontal surfaces.
- (3) Place the asbestos debris in a sealed, leak-tight container.
- (4) Repair the area of damaged ACM with materials such as asbestos-free spackling, plaster, cement, or insulation, or seal with latex paint or an encapsulant, or immediately have the appropriate response action implemented as required by Sec. 763.90.

The local education agency shall ensure that the procedures described below are followed in the event of a major fiber release episode (i.e., the falling or dislodging of more than 3 square or linear feet of friable ACBM):

- (1) Restrict entry into the area and post signs to prevent entry into the area by persons other than those necessary to perform the response action.
- (2) Shut off or temporarily modify the air-handling system to prevent the distribution of fibers to other areas in the building.
- (3) The response action for any major fiber release episode must be designed by persons accredited to design response actions and conducted by persons accredited to conduct response actions.

* Please note following page: "A GUIDE FOR REDUCING ASBESTOS EXPOSURE"

A GUIDE FOR REDUCING ASBESTOS EXPOSURE

PURPOSE

Your school building contains materials which contain asbestos and may release fibers into the air. Breathing asbestos fibers is dangerous. This fact sheet tells how to reduce exposure to asbestos fibers. Please read it carefully.

PROTECTING YOURSELF FROM ASBESTOS

Some of the friable building materials in your school contain asbestos. Friable asbestos-containing materials crumble easily and release fibers into the air. Breathing these fibers may cause cancer and other diseases. The more asbestos you breathe, the greater your chances are of getting disease. You can take precautions that will reduce or eliminate the risk of being exposed to asbestos.

Find out from your supervisor where these friable asbestos-containing materials are in your building. Do not touch or disturb them unless you have to. If you must handle an asbestos-containing material, first lightly spray it with water, (EPA recommends using water which contains wetting agents, if they are available,) Wet asbestos-containing material will not release as many fibers.

Even if friable asbestos-containing materials are not disturbed, they may release asbestos fibers, which will fall slowly to the floor. If you are cleaning in areas which contain these materials, do not use a broom: it will stir the fibers into the air. Do not use a vacuum cleaner unless it is equipped with a High Efficiency Particulate Absolute filter. The fibers are so small they can pass through an ordinary vacuum cleaner and out into the room.

When cleaning in areas which contain friable asbestos-containing materials, use dampened mops and dustcloths. Dampened mops and dustcloths will hold the fibers much better than dry mops and dustcloths, and will reduce the number of fibers put back into the air. It is best to use mops with disposable heads and to throw away the mop head after use. Otherwise fibers will be released as the mop dries. Use either lightly dampened mops or cloths or a vacuum with a High Efficiency Particulate Absolute filter to clean areas where wet mopping cannot be used (such as carpeting or hardwood floors).

Clean tables and chairs in the area with damp cloths. Do not dust them with brushes or with dry cloths, and do not vacuum them.

After you use the mop heads and cloths, put them in a plastic bag while they are still wet. Dislodged materials should also be placed in plastic bags for disposal.

A LIST OF INPORTANT POINTS TO REWEMBER

- 1. Do not handle or disturb friable asbestos containing materials unless necessary.
- 2. If you must handle asbestos-containing materials, wet them first.
- 3. If you must disturb asbestos (for example, to repair a light), see your supervisor before starting work. Then:
 - a. Place a plastic dropcloth below the work area.
 - b. Spray asbestos-containing material with water before you disturb it.

 - c. Make sure that only those persons who are necessary for the job are in the area.
 d. Put all the asbestos you remove into a heavy plastic bag. Seal the bag and discard it.
 e. After the job, clean all the ladders and tools you used with a wet cloth.

 - f. Roll up the dropoloth carefully and put it in a plastic bag. Discard the bag. g. Clean the floor below the work area with a wet mop. h. Put the mop head and the cloth used to clean the ladders in a plastic bag while they are still wet, seal the bag, and discord it.

If you must disturb or remove large sections of asbestes-containing material, see your supervisor before you begin. The National Institute for Occupational Safety and Health recommends that a respirator approved for toxic dusts be worn during such work.

You should make arrangements to turn off the school's ventilation system if you are disturbing or removing large sections of asbestos-containing material. The ventilation system should remain off until the work is completed and the area has been cleaned.

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PERIODIC SURVEILLANCE PLAN (FORM E)

	· .			CDS CODE 16-63875-6934046
SCHOOL	Armona Union (Academy	<u>Astronomian (1997)</u>	SCHOOL PHONE # (209)582-4468
ADDRESS	(number) 14435	(street) Locust, P.O.Box 397	(city) Armona	(zip code) 93202

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This plan must include a periodic surveillance of each building with friable ACBM and nonfriable ACBM at least every six months. The person performing periodic surveillance must receive two hours general training and 14 hours of additional training if work performed might disturb asbestos. The person will record the date, the area of inspection, the inspector's name, the description of any changes of the materials, and also visual inspect the areas(Sec. 763.92).

Persons dealing with disturbed ACBM must have at least 16 hours of training in dealing and handling ACM. Inspection must be done every six months or by July 9,1989 and every six months there after with a three year inspection by a certified state inspector or by July 9, 1992.

PERIODIC INSPECTION

Building inspectors should:

Inspect all ACM materials for damage or deterioration at least twice a year and report findings to the O&M program coordinator.

Investigate the source of debris found by the custodial staff.

Custodial and maintenance staff should:

Inform the O&M program coordinator when damage to ACM is observed or when debris is cleaned up.

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* NOTE the attached: "Reassessment of Asbestos-Containing Materials" "Training and Periodic surveillance".

REASSESSMENT OF ASBESTOS-CONTAINING MATERIALS

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| or ge | ene  | n of asbestos-containing material(s) (address, building, room(s),<br>ral description:                                       |
|-------|------|-----------------------------------------------------------------------------------------------------------------------------|
|       |      |                                                                                                                             |
|       |      |                                                                                                                             |
|       |      |                                                                                                                             |
|       |      |                                                                                                                             |
| уре   | 1.   | asbestos-containing material(s):<br>Sprayed or troweled on ceilings or walls.<br>Sprayed or troweled on structural members. |
|       | з.   | Insulation on pipes, tanks, or boilers.                                                                                     |
|       | 4.   | Other (describe):                                                                                                           |
|       | _    |                                                                                                                             |
| bate  | emei | nt Status:                                                                                                                  |
|       | 1.   | The material has been encapsulated, enclosed<br>neither                                                                     |
| sses  | sme  | ent:                                                                                                                        |
|       | 1.   | Evidence of physical damage:                                                                                                |
|       | 2.   | Evidence of water damage:                                                                                                   |
|       | з.   | Evidence of delamination or other deterioration:                                                                            |
|       | 4.   | Degree of accessibility of the material:                                                                                    |
|       | 5.   | Degree of activity near the material:                                                                                       |
|       | 6.   | Location in an air plenum, air shaft, or air stream:                                                                        |
|       | 7.   | Other observations (including the condition of the encapsulant or enclosure, if any):                                       |
|       |      |                                                                                                                             |
|       | _    |                                                                                                                             |
|       |      |                                                                                                                             |
|       |      |                                                                                                                             |
| iane  | d:   | Date:                                                                                                                       |

(Evaluator)

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#### Sec. 763.92 Training and periodic surveillance.

(a) *Training*. (1) The local education agency shall ensure, prior to the implementation of the O&M provisions of the management plan, that all members of its maintenance and custodial staff (custodians, electricians, heating/air conditioning engineers, plumbers, etc.) who may work in a building that contains ACBM receive awareness training of at least 2 hours, whether or not they are required to work with ACBM. New custodial and maintenance employees shall be trained within 60 days after commencement of employment. Training shall include, but not be limited to:

(i) Information regarding asbestos and its various uses and forms.

(ii) Information on the health effects associated with asbestos exposure.

(iii) Locations of ACBM identified throughout each school building in which they work.

(iv) Recognition of damage, deterioration, and delamination of ACBM.

(v) Name and telephone number of the person designated to carry out general local education agency responsibilities under Sec. 763.84 and the availability and location of the management plan.

(2) The local education agency shall ensure that all members of its maintenance and custodial staff who conduct any activities that will result in the disturbance of ACBM shall receive training described in paragraph (a)(1) of this section and 14 hours of additional training. Additional training shall include, but not be limited to:

(i) Descriptions of the proper methods of handling ACBM.

(ii) Information on the use of respiratory protection as contained in the EPA/NIOSH *Guide to Respiratory Protection for the Asbestos Abatement Industry*, September 1986.

(iii) Hands-on training in the use of respiratory protection, other personal protection measures, and good work practices.

(3) Local education agency maintenance and custodial staff who have attended EPAapproved asbestos training or received equivalent training for O&M and periodic surveillance activities involving asbestos shall be considered trained for the purposes of this section.

(b) *Periodic surveillance*. (1) At least once every 6 months after a management plan is in effect, each local education agency shall conduct periodic surveillance in each building that it leases, owns, or otherwise uses as a school building that contains ACBM or is assumed to contain ACBM.

(2) Each person performing periodic surveillance shall:

(i) Visually inspect all areas that are identified in the management plan as ACBM or assumed ACBM.

(ii) Record the date of the surveillance, his or her name, and any changes in the condition of the material.

(iii) Submit to the person designated to carry out general local education agency responsibilities under Sec.763.84 a copy of such record for inclusion in the management plan.

REINSPECTION PLAN (FORM F)

|         |                   |                                 |                          |               | DS CODE<br>16–63875–6934046    |
|---------|-------------------|---------------------------------|--------------------------|---------------|--------------------------------|
| SCHOOL  | Armona Union      | Academy                         |                          |               | CHOOL PHONE #<br>(209)582-4468 |
| ADDRESS | (number)<br>14435 | (street)<br>Locust, P.O.Box 397 | (city <u>)</u><br>Armona | (zip )<br>93: | code)<br>202                   |

will include a reinspection every three years by an accredited inspector.

The school must be reinspected in three years or by July 9, 1992 by a Certified Inspector, and every six months by a local inspector, documenting the conditions and state of ACM. Any changes must be documented, giving date of inspection and name of inspector.

\* Note: Please note the following page, REINSPECTION.

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#### **REINSPECTION;**

1. At least once every 3 years after a management plan is in effect, each local education agency shall conduct a reinspection of all friable and nonfriable known or assumed ACBM in each school building that they lease, own, or otherwise use as a school building.

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2. Each inspection shall be made by an accredited inspector.

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3. For each area of a school building, each person performing a reinspection shall:

Visually reinspect, and reassess, under Sec. 763.88, the condition of all friable known or assumed ACBM.

Visually inspect material that was previously considered nonfriable ACBM and touch the material to determine whether it has become friable since the last inspection.

Identify and homogeneous areas with material that has become friable since the last inspection.

For each homogeneous area of newly friable material that is already assumed to be ACBM, bulk samples may be collected and submitted for analysis in accordance with Sec. 763.86 and 763.87.

Assess, under Sec. 763.88, the condition of the newly friable material in areas where samples are collected, and newly friable materials in areas that are assumed to be ACBM.

Reassess, under Sec. 763.88, the condition of friable known or assumed ACBM previously identified.

Record the following and submit to the person designated under Sec. 763.84 a copy of such record for inclusion in the management plan within 30 days of the reinspection:

- The date of the reinspection, the name and signature of the person making the reinspection, State of accreditation, and if applicable, his or her accreditation number, and any changes in the condition of known or assumed ACBM.
- 2. The exact locations where samples are collected during the reinspection, a description of the manner used to determine sampling locations, the name and signature of each accredited inspector who collected the samples, Stated of accreditation, and, if applicable, his or her accreditation number.
- 3. Any assessments or reassessments made of friable material, the name and signature of the accredited inspector making the assessments, Stated of accreditation, and, if applicable, his or her accreditation number.

PARENT/EMPLOYEE NOTIFICATION PROGRAM (FORM G)

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|                           |  |        | CDS CODE<br>16-63875-6934046 |
|---------------------------|--|--------|------------------------------|
| SCHOOL                    |  |        | SCHOOL PHONE #               |
| Armona Union Academy      |  |        | (209)582-4468                |
| ADDRESS (number) (street) |  | (city) | (zip code)                   |
| 14435 Locust, P.O.Box 397 |  | Armona | 93202                        |

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In the discussion section of this form, information should be included that describes steps taken to inform workers and building occupants, or their legal guardians, about inspections, response actions, and post response action activities, including periodic reinspection and surveillance activities that are planned or in progress. Notifications must be made once each school year (Sec. 763.84).

Send a letter similar to the one enclosed to all parents, teachers, workers, and or legal guardian of all students. This letter must go out annually. A signed copy and every updated copy of this letter needs to be attached to this management plan. If your school does not contain ACBM this letter still needs to be sent out annually. Inform them that the school has been inspected for asbestos according with EPA regulations and a report is located at a centralized location at the administration office of the school and at the LEA's office for all to review. (Please note the attached form "Notice to School Employees".) This notification must remain until all ACBM is removed from the school. Please make sure your staff; teachers, workers, & custodial persons are aware of this report and where it can be found for review.

Dear Parents, Teachers, Workers, or Legal Guardians:

Our school has been inspected for asbestos containing building material (ACBM) according with EPA regulations. If you have any questions, please come in at your convenience and look over the management plan which is located at the <u>administrative office here at the school and at the LEA's office in Clovis.</u>

This report and all records regarding AHERA activities will be maintained at a centralized location and will be made available to you so that you can more fully understand what plans or actions are in progress concerning: inspections, response actions, post response action activities, periodic reinspection and surveillance activities.

Thank you for your continual support in christian education.

(Principal)

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# NOTICE TO SCHOOL EMPLOYEES

In accordance with EPA regulations, this school has been inspected for friable (easily crumbled) and non-friable materials which contain asbestos. Friable asbestos-containing material may cause health problems.

Friable and non-friable asbestos-containing material is present in

. et . .

(Name of School)

A record of the inspection, a diagram of the location(s) of friable and non-friable asbestos-containing materials, and a copy of relevant EPA regulations are available in:

(building)

(room)

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For further information, interested persons should call 800-424-9065 (554-1404 in the Washington, DC area).

Signed:

(Name)

(title)

Date

# EVALUATION OF RESOURCES NEEDED (FORM H)

|                                           | :                             |                                       |                  | CDS CODE<br>16-63875-6                     | 934046 |
|-------------------------------------------|-------------------------------|---------------------------------------|------------------|--------------------------------------------|--------|
| SCHOOL<br>Armona Union Academy            |                               |                                       |                  | SCHOOL PHON<br>(209)582-4                  |        |
| ADDRESS                                   | (number) (st<br>14435 Locust, | reet)<br>P.O.Box 397                  | (city)<br>Armona | (zip code)<br>93202                        |        |
| estimated f<br>of response<br>\$ 30,625.0 | actions                       | estimated<br>of inspect<br>\$ 1168.80 | ions             | estimated to<br>of managemen<br>\$ 1558.40 |        |

Discussion should include such information as funding required, equipment, facilities, support personnel (Sec. 763.93).

#### FUNDING REQUIRED

#### 40 CFR Part 763 Final Rule and Notice:

#### IV. Economic impact

The cost of an asbestos inspection is estimated to range from \$1,144 to \$1,627 per school for schools with both surfacing and thermal systems insulation ACM. This cost varies depending upon the size of the school, the amount and type of ACM contained in the school, and the type of professional doing the work. The costs of sampling and analysis if friable materials are found will depend upon the number of samples taken and analyzed. Costs of analysis are estimated to range from \$25 to \$47 per sample. Assuming the average school has an analyze 20 samples, the cost of analysis will be \$500 to \$940 per school. The cost of mapping ACM is estimated to range from \$110 to over \$270 per school.

The cost of developing a management plan if asbestos-containing surfacing ACM or thermal systems insulation ACM is present is estimated to range from \$1,025 for an average-size public primary school to \$1,420 for an average size public secondary school. These estimates are weighted average of the costs of plans developed by trained school personnel and by outside consultants.

The cost of training for school employees involves a variety of factors ranging from course and accreditation exam fees to the possible expenses for any out of town travel required for the training. The estimated course fee for a 2-hour awareness session required of all school maintenance employees in schools with ACM is approximately \$50 per person., The additional 14 hours of training for school maintenance workers who may come in contact with asbestos in doing minor repair and maintenance work that disturbs asbestos is estimated to cost \$250. A fee of \$420 is estimated for the 24 hours of training required for the certification of asbestos abatement workers doing more than just minor repair and small glove-bag removal jobs. The fee for the 40-hour training course and certification required for asbestos abatement contractors is estimated to be \$640.

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Response action costs depend primarily on the condition of the asbestos in a school and to a lesser extent on many other factors. In general, for surfacing ACM in all but the significantly damaged category, it is likely that the primary response action undertaken by a school will be special O&M activities. Use of O&M activities would likely continue until or unless the ACBM deteriorates to a "significantly damaged" condition. The annual cost of a special O&M program (excluding acquisition of special equipment) is estimated to range from \$3,800 for a typical public primary school to \$5,100 for a typical public secondary school. Initial cleaning costs are expected to range from \$950 to \$1,400.

The cost of removal depends upon many factors including size of the project. The estimated cost of removal for a 4,000 sq. ft. project in which surfacing material is removed would be approximately \$51,3000. The cost of removal for a 900 sq. ft. boiler wrap project is estimated to be approximately \$30,900. The total discounted costs of response actions were estimate assuming schools undertake a combination of response actions that depend on the condition of the ACM.

#### EQUIPMENT

For handling small removal jobs of 32 sq. ft. or less or cleaning of ACBM, the following will be needed:

Gloves

Glove bags (depending on the type of removal) Tyvecs (disposable coveralls) Negative air mask respirator Nepa-filter vacuum cleaner Plastic sheeting Plastic bags ("Danger-Asbestos")

For more information about Asbestos safety order: ENVIRONMENTAL PROTECTION AGENCY (EPA) General Asbestos Info: Library: (415) 974-8076 Technical Assistance: Schools: (415) 974-7551, -7056 NESHAP for removal & demolition regulations, for contractors, building owners:

> Local Air Pollution Control (delegated local authority for NESHAP regs.)

Bay Area: (F.S. Alameda, Contra Costa, Marin, Napa, San Mateo, Santa Clara, Sonoma & Solano): (415) 771-6000 Other counties: "<u>name\_of county</u> Air Pollution Control District".

2. Emergency Notifications: Local APCD (above) and Janet Crawford, EPA NESHAPs Coordinator: (415) 974-7633

CONSULTANT list: 1. In phone books under "Industrial Hygienists of Asb. Consultants"

- 2. By calling American Lung Association for their list a. San Francisco Office: (415) 543-4410
  - b. Los Angeles Office: (213) 935-5864
- 3. Listed in "American Indust. Hygiene Assoc. Journal" in January ;and July issues: (216) 762-7294

4. Pamphlet: ASBESTOS SAFETY EQUIPMENT

100 Gall Drive Suite #4

Novato, Ca. 94949 ph. (415) 892-9359

#### FACILITIES

Disposal Waste Dumps: Berkeley: (415) 540-2043 Fresno: (209) 445-5938

Sacramento: (916) 739-3145

Contact Mr. Milton Thorman, (209) 291-7700, for information about the nearest drop sight for all your asbestos.

#### SUPPORT PERSONNEL

PACIFIC ASBESTOS INFORMATION CENTER: UC Berkeley Ext. courses: (415) 643-7143 OSHA: Worker Protection, enforcement and Industrial Hygiene consultation: Federal OSHA: Toll free general info: (800) 648-1003 CAL/OSHA: Clovers State employees only: gen. consultation: (415) 557-1946

AHERA; For management of AHERA regulations, to provide lists of accredited persons, to receive the Management plans: California: (916) 445-9327.

<u>NESHAPS</u>: National Emissions Standards for Hazardous Air Pollutants regulates the emission of asbestos fibers for handling of asbestos in most buildings, and the disposal of asbestos-containing waste. The EPA/NESHAPS must be notified before the beginning of any project of more than 160 sq. ft. or 260 linear feet. Notify by mail to Ms.Janet Crawford A-3-3, NESHAPS Coordinator, NESHAPS A-3-3. EPA Region 9, 215 Fremont St. S.F., CA., 94105.

<u>Air pollution Control Districk (APCD):</u> These local agencies have been delegated primary authority to enforce EPA/NASHAP regulations. Contract the nearest county agency for information and notification requirements for asbestos projects. BAAQMD: 415) 771-6000.

The following providers have either full or contingent approval in Region 9. Successful completion of either a fully approved course or a contingently approved course provides full accreditation for course attendees. Only if EPA subsequently withdrew contingent approval would future course offering not have EPA approval.

- \* ABMS/Excel Environ. Inc., Oakland, CA (415) 547-7144. Contingent approval: Workers; Contractor/Supervisors
- \* Center for Accelerated Learning, Vacaville, CA. (707) 446-7996. Contingent approval: Contractor/Supervisors; Workers.
- \* Insulators and Asbestos Industry of Northern California, Alameda, CA. (415) 522-7048.
- \* IT Corp., Wilmington, CA. (213) 830-1781. Contingent approval: Workers; Contractor/Supervisors
- \* Kellco, Fremont, CA. (415) 659-9751. Contingent approval: Workers.
- \* Med-Tox, Tusting CA. (714) 259-0620. Contingent approval; Inspector; Contractor/Supervisor; Workers.

- \* Napier & Associates, Torrance, CA. (213) 644-1924. Contingent approval: Workers.
- \* Pacific Asbestos Information Center, Berkeley Extension, CA. (415) 643-7143. Full approval: Inspector/Management planner; Contractor/Supervisor.

EPA-ACCREDITED COURSES FROM OTHER REGIONS AVAILABLE IN CALIFORNIA Telephone providers for schedules and information.

- \* Clayton Envir. Conslt. (415) 426-2600 Inspector/Mgmt.Planner
- Critical Environmental Training, Texas: (800) 527-1830 Contractor/Supervisor; Workers
- \* Environmental Instit., Texas (214) 553-8866 Inspector/Mgmt. Planner Contractor/Supervisor
- \* Hall-Kimbrell, Kansas
   (800) 364-2860
   Contractor/Supervisor,
   Workers, Project Designer
- \* IPC, Illinois (312) 975-3495 Workers

- \* Kaselaan & D'Angelo Assoc. (213) 324-6825 Inspector/Mgmt.Planner
- \* Local 22, Texas Internt. Assoc. Of Heat & Frost (713) 473-0888 Contractor/Supervisor, Workers
- \* NAC (National Asb. Council) (404) 292-0629 Workers
- \* North West Envirocon, Or. (503) 659-8899 Inspector/Mgmt.Planner
- \* White Lung, Maryland (415) 668-2594 (707) 839-9270 Inspector/Mgmt.Planner

# RECORDKEEPING

## REQUIREMENT

All records shall be maintained in a centralized location in the administrative office of both the school and the local education agency as part of the management plan. For each homogeneous area where all ACBM has been removed, the local education agency shall ensure that such records are retained for 3 years after the next reinspection required under Sec. 763.85 or for an equivalent period.

For each <u>preventive measure and response action taken</u> for friable and nonfriable ACBM and friable and nonfriable suspected ACBM assumed to be ACM, the local education agency shall provide;

(1) A detailed written description of the measure or action, including methods used, the location where the measure or action was take, reasons for selecting the measure or action, start and completion dates of the work, names and addresses of all contractors involved, and if applicable, their State of accreditation, and accreditation numbers, and if ACBM is removed, the name and location of storage or disposal site of the ACM.

(2) The name and signature of any person collecting any air sample required to be collected at the completion of certain response actions specified by Sec. 763.90, the locations where samples were collected, date of collection, the name and address of the laboratory analyzing the samples, the date of analysis, the results of the analysis, the method of analysis, the name and signature of the person performing the analysis, and a statement that the laboratory meets the applicable requirements of Sec. 763.90.

For each <u>person required to be trained</u> under Sec. 763.92 (a) 1 & 2, the local eduction agency shall provide the person's name and job title, the date that training was completed by that person, the location of the training, and the number of hours completed in such training.

For each time that <u>periodic surveillance</u> under Sec. 763.92 (b) is performed, the local education agency shall record the name of each person performing the surveillance, the date of the surveillance, and any changes in the conditions of the materials.

For each time that <u>cleaning</u> under Sec. 763.91 (c) is performed, the local education agency shall record the name of each person performing the cleaning, the date of such cleaning, the locations cleaned, and the methods used to perform such cleaning.

For each time that <u>operations and maintenance activities</u> under Sec. 763.91(d) are performed, the local education agency shall record the name of each person performing the activity, the start and completion dates of the activity, the locations where such activity occurred, a description of the activity including preventive measures used, and if ACBM is removed, the name and location of storage or disposal sit of the ACM. For each time that <u>major asbestos activiv</u> under Sec. 763.91 (e) is performed, the local education agency shall provide the name and signature, State of accreditation, and if applicable, the accreditation number of each person performing the activity, the start and completion dates of the activity, the locations where such activity occurred, a description of the activity including preventive measures used, and if ACBM is removed, the name and location of storage or disposal site of the ACM.

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For each <u>fiber release episode</u> under Sec. 763.91 (f), the local education agency shall provide the date and location of the episode, the method of repair, preventive measures or response action taken, the name of each person performing the work, and if ACBM is removed, the name and location of storage or disposal site of the ACM. PERMIT APPLICATION FOR PERFORMING MAINTENANCE/RENOVATION WORK

 Exact location of area involved (including building number, room number, location within room, etc.)

2. Description of work involved

3. Starting Date \_\_\_\_\_ Anticipated Completion Date \_\_\_\_\_

- 4. \* Approximate amount of asbestos present (linear feet, square feet, size of tank, etc.) \_\_\_\_\_\_
- 5. \* Asbestos control methods to be used (i.e., glove bag, HEPA vacuum, wet methods, etc.)

6 \* Protective equipment to be used (respirator, coveralls, etc.)

7. Name and telephone number/extension of supervisor.

#### TO BE FILLED OUT BY ASBESTOS PROGRAM MANAGER

| Permit            | Accepted | Rejec | ted |       |
|-------------------|----------|-------|-----|-------|
| Signed            |          | Print |     | ····· |
| Permit Number     |          |       |     |       |
| Emergency Contact |          |       |     |       |

Please return this form to:

Eslinger Enterprises 9545 W. Hwy. 152 Dos Palos, Ca. 93620

\* Note: These items may have to be filled out by an asbestos program manager.

# FIBER RELEASE EPISODE REPORT

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| 1. | Address, building, and room number(s) (or description of area) where episode occurred: |
|----|----------------------------------------------------------------------------------------|
|    |                                                                                        |
|    |                                                                                        |
|    |                                                                                        |
| 2  | The release episode was reported by                                                    |
| 3. | Describe the episode:                                                                  |
|    |                                                                                        |
|    |                                                                                        |
|    |                                                                                        |
|    |                                                                                        |
|    |                                                                                        |
|    |                                                                                        |
| 4. | The asbestos-containing material was/ was not                                          |
|    | cleaned up according to approved procedures. Describe the cleanup:                     |
|    |                                                                                        |
|    |                                                                                        |
|    |                                                                                        |
|    |                                                                                        |
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|    | ed: Date:                                                                              |

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|------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------|-----------------------------------|--------------------------------------------|
| ASBESTOS HAZARD EMEN<br>GENERAL DATA (FORI           | RGENCY RESPONSE ACT<br>Y A)                                    | " (AHERA)                                    | •<br>•                            |                                            |
| LOCAL EDUCATION AGEN<br>Central Ca                   | VCY<br>alifornia Conferenc                                     | e                                            |                                   | County<br>Fresno                           |
| SCHOOL NAME<br>Armona Union                          | n Elementary                                                   |                                              |                                   | Phone number<br>(209)582-4468              |
| ADDRESS (number)<br>14435                            | (street)<br>Locust P.O.                                        | (city<br>Box 397 Armo                        |                                   | (zip code)<br>93202                        |
| CDS Code<br>16-63875-6934046                         | School Enrollmen<br>74                                         | nt # 01                                      | f Employees<br>4                  | # of Buildings<br>1                        |
| LEA AHERA DESIGNEE                                   |                                                                |                                              |                                   | · · · · · · · · · · · · · · · · · · ·      |
| NAME ESLINGER ENTE<br>HERBERT J. ESL                 | ERPRISES<br>INGER - GILBERT D.                                 | ESLINGER                                     |                                   | Phone number<br>209–387–4375               |
| Address (number)<br>9545 West H                      | (street)<br>Wy 152                                             | (city<br>Dos Pa                              |                                   | (zip code)<br>93620                        |
| Training Course(s) &                                 | Date(s)                                                        | Hou                                          |                                   | · · · · · · · · · · · · · · · · · · ·      |
| Competent perso<br>Certified Worke                   | on – March 8–11<br>er – March 21–25                            | 32<br>40                                     | -                                 |                                            |
|                                                      | t./Planner — May 2-                                            | 6 40                                         | ,                                 | Total Training hr.<br>112 HRS.             |
| MANAGEMENT PLANNER                                   |                                                                |                                              | <i></i> ;                         |                                            |
| Name<br>Herbert J.Eslin                              | nger                                                           |                                              |                                   | Phone number<br>209-387-4375               |
| Address (number)<br>9545 We                          | (street)<br>est Hwy. 152                                       | (city<br>Dos F                               | /)<br>Palos                       | (zip code)<br>93620                        |
| Accreditation #<br>MP 2107 88                        | MP 2108 88                                                     | Trainin<br>North                             | ng Agency<br>nwest Envirocom      | n, Portland                                |
| Documents Attached                                   |                                                                |                                              |                                   | • • • • • • • • • • • • • • • • • • •      |
| Form B                                               | X Form C                                                       | Form D                                       | Form L                            | -                                          |
| Form F                                               | -X Form G                                                      | Form H                                       |                                   |                                            |
| We certify that<br>stipulated by a<br>til includes a | the general Local<br>NOCFR Part 763, hav<br>I buildings at thi | Education Age<br>we been met or<br>s school. | ency (LEA) resp<br>will be met, a | consibilities, as<br>and that this submit- |
| Management Planner S                                 | ignature<br>Alingu                                             | J                                            |                                   | 2-10-88                                    |
| LEA Designee Signatu<br>> Acebeet                    | Eslenger,                                                      | •                                            |                                   | 9-10-89                                    |
| LEA Superintendent S<br>>M.E.THORMAN, Ed. Se         | Signature (<br>ec.                                             |                                              |                                   | . Date                                     |
|                                                      | OFFICE OF LOC                                                  | AL ASSISTANCE                                | USE ONLY                          | · ·                                        |
| Date Returned                                        | Da                                                             | te Resubmittal                               | Received                          | (date stamp)                               |
| Reason(s) For Return                                 | 1                                                              |                                              |                                   | 1                                          |
|                                                      | ,                                                              |                                              |                                   | ~                                          |
|                                                      |                                                                |                                              |                                   | •                                          |
| ~                                                    |                                                                |                                              |                                   |                                            |

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Printed Name of Reviewer

Date

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Reviewer's Signature

The following Inspection Report was completed by Herbert and Gilbert Eslinger. Samples were taken randomly and in areas of convenience and inconspicuously according to Sec. 763.86 of the Federal Register.

Date: /-10-89

inger I-1107-88 Herbert Eslinger (accreditation #) 108-88 (accreditation #) GAlbert Eslinger

The holder of this card has successfully completed the training needed to comply with AHERA regulations 40 CFR 763 and TSCA Title II.

The holder of this card has successfully completed the tr: ng needed to comply wi HERA regulations 40 CFR 763 and TSCA Title II.

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### NOTICE

IF YOU WORK ON AN ASBESTOS REMOVAL OR ENCAPSULATION PROJECT. YOU MUST BE PREPARED AT ANY TIME TO SHOW THIS CARD TO AN INSPECTOR. YOU CANNOT LET ANYONE ELSE USE THIS CARD. YOU MUST TAKE A REFRESHER COURSE BEFORE APPLYING FOR A RENEWAL OF THIS CARD

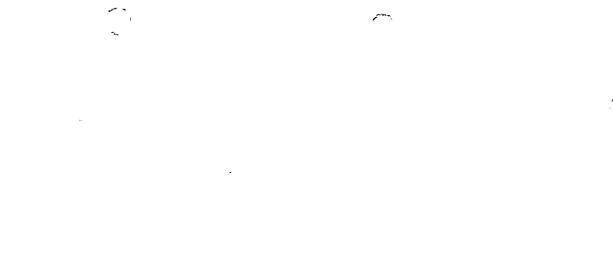
NOT VALID UNTIL SIGNED

Northwest Envirocon, Inc. NAME GILBERT ESLINCER I.D.# CERT. I-1108-88 BIRTHDATE EXP. DATE 04/17/51 05/04/89 CERTIFICATION TYPE ACCREDITED INSPECTOR

|   | GILBERT ES         | LINCER                |
|---|--------------------|-----------------------|
| L | 1.0.#              | MP-2108-38            |
|   | BIRTHDATE 04/17/51 | 6XP. DATE<br>05/06/89 |
|   | ACCREDITED         |                       |

| CERTI | Gilbert E            |          |
|-------|----------------------|----------|
|       | E7393                | 3043 W   |
|       | BATHOATE<br>04/17/51 | 03/25/90 |
| 1     | DELM A TEAR Surector | X. Da    |

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J.

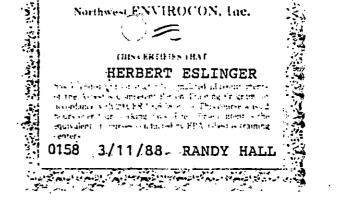
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| Northwes | t Envirocom | i, Irc.   |
|----------|-------------|-----------|
|          | HERBERT J.  | ESLINGER  |
|          | <u>x.D.</u> | I-1107-38 |
|          | 12/29/22    | 05/04/89  |
|          | ACCREDITED  |           |

#### NOTICE

BE TOU WORK ON AN ASBESTOS REMOVAL OR ENCAPSULATION PROJECT YOU MUST BE PREPARED AT ANY TIME TO SHOW THIS CARD TO AN INSPECTOR YOU CANNOT LET ANYONE ELSE USE THIS CARD. YOU MUST TAKE A REFRESHER COURSE BEFORE APPLYING FOR A RENEWAL OF THIS CARD.

NOT VALID UNTIL SKINED

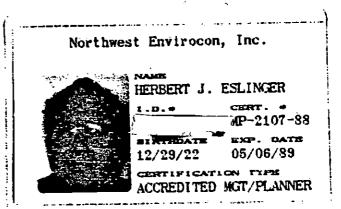


The holder of this card has successfully completed the training needed to comply with AHERA regulations 40 CFR 763 and TSCA Title II.

netructor Signature

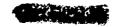
Robert E. Masteria

|   | tment of<br>R & INDUSTRIES | INDUSTRI             | Division of               |
|---|----------------------------|----------------------|---------------------------|
| 9 | CERTIFIED                  | ASBESTOS             | WORKER 🛄                  |
|   |                            | Herbert J            | Eslinger                  |
|   |                            | E6218                | 3042 W                    |
|   |                            | BATHGATE<br>12/29/22 | (LAMATON SATE<br>03/25/90 |
|   |                            | vision a plan, Conto | A. D                      |



The holder of this card has successfully completed the training needed to comply with AHERA regulations 40 CFR 763 and TSCA Title II. Robert E Aasting

Story and the production Northwest ENVIROCON, Inc. THIS CERTIFIES THAT HERBERT ESLINGER T the Aventon C mores of Section 6 22.272 6 accordingly with 20 CFR 1 (18) is not of 5-1 A 14 12 Bease company of a stranger from The Strand or the another the strand of enters 0158 3/11/88\_\_\_RANDY HALL



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| RECORD OF | F FRIABLE | AND | NONFRIABLE | ACBM |
|-----------|-----------|-----|------------|------|
| (FORM B)  | -         |     | ÷          |      |

|         |                                                |                    | CDS CODE<br>16-63875-6934046    |
|---------|------------------------------------------------|--------------------|---------------------------------|
| SCHOOL  | Armona Union Elementary                        |                    | SCHOOL PHONE #<br>(209)582-4468 |
| ADDRESS | (number) (street)<br>14435 Locust, P.O.Box 39) | (city)<br>7 Armona | (zîp code)<br>93202             |

#### -IMPORTANT-

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of <u>FORM C</u> (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM).

Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

|      | BUILDING NAME & FUNCTIONAL SPACE         | Ch                | IECK OI  | VE    | CHECK ONE   |            |             |                |
|------|------------------------------------------|-------------------|----------|-------|-------------|------------|-------------|----------------|
|      | (indicate address if different)          | Sur               |          |       | ACE         | 3M         | ASSU        | MED ACBM       |
| lîne |                                          | <i>fac</i><br>ing | TSI      | MISC. | Fri<br>able | Non<br>fri | Fri<br>able | Non<br>friable |
| 1.   | Teachers Office #4 (2-4-T)               |                   |          | X     |             | x          |             |                |
| 2.   | Teachers Office #4 (2-4-AS)              | ×                 |          |       | x           |            |             |                |
| з.   | Roof of the Building<br>(slate shingles) |                   | -        | x     |             |            |             | ×              |
| 4.   |                                          |                   |          |       |             |            |             |                |
| 5.   |                                          |                   |          |       |             |            | -<br>       |                |
| 6.   |                                          |                   |          |       |             |            |             |                |
| 7.   |                                          |                   |          |       |             |            |             |                |
| 8.   | · · · · · · · · · · · · · · · · · · ·    |                   |          |       |             |            |             |                |
| 9.   | · ·                                      |                   |          | 1     |             | 1          | -           |                |
| 10.  |                                          |                   |          | 1     |             |            |             |                |
| 11.  | ······································   |                   | <u> </u> |       |             |            |             |                |

|        |           |                     | 2-4-AS                   |        | 4   |
|--------|-----------|---------------------|--------------------------|--------|-----|
| GR 7-8 | 37R · 5-6 | GR 3-4<br>(W)<br>RR | X50 2 LOUNGE<br>X50 20 E | GR 1-2 | AR. |

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ARMONA SDA ELEMENTARY 5600 SQAT.

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| SCHOOL :  |                                       | The Man           | nna             | <u> </u>           | of de             | ate                                    |
|-----------|---------------------------------------|-------------------|-----------------|--------------------|-------------------|----------------------------------------|
| ROOM<br># | ROOM                                  | FLOOR<br>COVERING | WALL<br>TEXTURE | CEILING<br>TEXTURE | MISC.<br>Covering | REMARKS                                |
|           | 748 Grad                              | dy, crpt,         | wood.           | 12/2               |                   | •                                      |
|           | 5+6 11                                | 16                | и               | <i>c1</i>          |                   | ······                                 |
|           | 3+ 4 4                                | 11                | 41              | LI                 |                   |                                        |
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|           | 11 MM.5                               | 989               | ŠK              | 5 R,               |                   | blue grey                              |
|           | Hograde                               | 7×9 tomt          |                 | 12×12              |                   | plus gren                              |
|           | II" pn.                               | cur tal,          | cu tili         | plas,              |                   |                                        |
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|           | ·                                     |                   |                 |                    |                   |                                        |
|           |                                       |                   |                 |                    |                   |                                        |

| Bui   | Iding:ASSESSMENT DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | ectional Area No. 2-4-1 Location: lachurs This                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|       | Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Арр   | roximate Amount of Material (linear or square ft.): 270                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | dition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | Percent Damage:%, Localized, Distribute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | Type of Damage: Deterioration, Water, Physe Description: Physe Descript |
|       | Overall Rating: Good, Fair, Poor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Pote  | ntial for Disturbance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | Accessibility: Accessible, Inaccessible<br>Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | Potential for Contact: High, Moderate, Lo<br>Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| • .   | Influence of Vibration: High, Moderate, Lo<br>Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       | Potential for Air Erosion: High, Moderate,<br>Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Locat | ed in a Plenum? Yes, No; Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Com   | nents:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Signe | d: Date: <u>1-10-89</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| CALIFORNIA WAT                                                    | IER LABS + P.O.        | Box 4249 + | 1438 Carpenter | Lane # Hodesto <sub>F</sub> | CA  | <u>9525</u> 7 ¥ 888 543-886                                          | i8 <del>*</del> (289) 5                              | 27-4059          |
|-------------------------------------------------------------------|------------------------|------------|----------------|-----------------------------|-----|----------------------------------------------------------------------|------------------------------------------------------|------------------|
|                                                                   |                        | ()<br>()   | CERTIFICATE    | IF ANALYSIS                 |     | $\checkmark$                                                         |                                                      |                  |
| LAB I.D.:<br>SAMPLE LOCATION:<br>COLLECTED BY:<br>DATE COLLECTED: | Armona 2-4-1<br>Client | r          |                |                             | ••• | DATE RECEIVED:<br>Date Started:<br>Date Completed:<br>Date Reported: | January 18<br>January 23<br>January 23<br>January 38 | , 1989<br>, 1989 |

| CLIENT: | Herbert Eslinger    |      |       | PURCHASE ORDER: | N/A              |
|---------|---------------------|------|-------|-----------------|------------------|
| STREET: | 9545 W. Highway 152 |      |       | OFW #:          | L1934            |
| CITY:   | Dos Palos           |      |       | COPY TO:        | No copy required |
| STATE:  | CA                  | ZIP: | 93628 |                 |                  |

### PLN ANALYSIS

| Analyte               | Results<br>Volume X | Detect<br>Limit<br>Volume Z |
|-----------------------|---------------------|-----------------------------|
| ASBESTOS              |                     |                             |
| CHRYSOTILE            | 1-21                | i. I                        |
| AMOSITE               | ND .                | 1. Z                        |
| CROCIDALITE           | ND                  | 1. 1                        |
| ANTHOPHYLITE          | ND ·                | 1. Z                        |
| TREMOLITE-ACTONOLITE  | ND                  | 1. 7                        |
| FIBER GLASS           | ND                  | 1. 2                        |
| MINERAL WODL          | ND                  | : <b>1. Z</b>               |
| CELLULOSE             | מא                  | 1. Z                        |
| NON FIBROUS MATERIALS | 98-992              | i. I                        |
| COLOR                 | 81ue                |                             |

Kethod: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 600/4-02-020

APPROVED:

This report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

File: CWL.PLM

| Buil   | ding: <u>Armona lunentary</u>                                                       |
|--------|-------------------------------------------------------------------------------------|
| Fund   | ctional Area No. 2-4-AS Location: Trachers Shire                                    |
|        | of Suspect Material:Surfacing,TSI,Other<br>Description:Acoustical Apprayed Bulling. |
| Appr   | oximate Amount of Material (linear or square ft.):                                  |
|        |                                                                                     |
|        | Percent Damage:%,Localized, Distributed                                             |
|        | Type of Damage: Deterioration, Water, Physi<br>Description:                         |
|        | Overall Rating: Good, Fair, Poor                                                    |
| Poter  | tial for Disturbance                                                                |
|        | Accessibility: Accessible, Inaccessible<br>Description:                             |
|        | Potential for Contact: High, Moderate, Low<br>Description:                          |
| •      | Influence of Vibration: High, Moderate, Lov<br>Description:                         |
|        | Potential for Air Erosion: High, Moderate, U                                        |
| Locate | ed in a Plenum?Yes,No; Type:                                                        |
| Comm   | ents:                                                                               |
| Signed | : Date: Date:                                                                       |
|        |                                                                                     |

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CALIFORNIA WATER LABS \* P.D. Box 4249 \* 1430 Carpenter Lane \* Modesto, CA 95352 \* 800 543-8068 \* (209) 527-4058

CERTIFICATE OF ANALYSIS

| LAB I.D.:<br>SAMPLE LOCATION:<br>COLLECTED BY:<br>DATE COLLECTED: | Armona 2-4-AS<br>Client |  | ``<br>`` | DATE STARTED: | January 18, 1989<br>January 20, 1989<br>January 20, 1989<br>January 30, 1989 |
|-------------------------------------------------------------------|-------------------------|--|----------|---------------|------------------------------------------------------------------------------|
|                                                                   |                         |  |          |               |                                                                              |

| Herbert Eslinger    |      |                                  | PURCHASE ORDER:                  | N/A                                              |
|---------------------|------|----------------------------------|----------------------------------|--------------------------------------------------|
| 9545 W. Highway 152 |      |                                  | QFW) #1                          | L1834                                            |
| Dos Palos           |      |                                  | COPY TO:                         | No copy required                                 |
| CA                  | ZIP: | 93628                            |                                  |                                                  |
|                     |      | 9545 W. Highway 152<br>Dos Palos | 9545 W. Highway 152<br>Dos Palos | 9545 W. Highway 152 OFW #:<br>Dos Palos COPY TO: |

PLN ANALYSIS

| Analyte               | Results<br>Volume Z | Detect<br>Limit<br>Volume Z |
|-----------------------|---------------------|-----------------------------|
| ASBESTOS              |                     |                             |
| CHRYSOTILE            | 3-52                | 1. 7                        |
| AMOSITE               | ND                  | <b>1.</b> Z                 |
| CROCIDOLITE           | ND                  | 1. I                        |
| ANTHOPHYLITE          | ND .                | 1. X                        |
| TRENDLITE-ACTONOLITE  | · ND                | 1. Z                        |
| FIBER GLASS           | ND                  | 1. Z                        |
| NINERAL WOOL          | ND                  | 1. Z                        |
| CELLULOSE             | 1-27                | 1. X                        |
| NON FIBROUS MATERIALS | 93-967              | 1. 2                        |
| COLOR                 | White               |                             |

Nethod: EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples

EPA 688/4-82-828

Ints report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

APPROVED:

Salash

File: CWL.PLM

#### PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM (Form C) (SEC. 763.93)

|                                                                                                        |                            | CDS CODE<br>16-63875        | -6934046         |
|--------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|------------------|
| SCHOOL<br>Armona Union Elementary                                                                      |                            | School Ph<br>(209)582       |                  |
| ADDRESS (NUMBER) (CI<br>14435 Locust P.O. Box 397 Ar                                                   | TY)<br>nona                | (ZIP<br>93                  | CODE)<br>202     |
| BUILDING NAME<br>Armon Elementary - Teachers Office                                                    |                            | INSPECTI0<br>1-10-89        | N DATE           |
| FUNCTIONAL SPACE<br>Teachers Office                                                                    | INDICATE<br>2              | LINE # FRO                  | M FORM B         |
| TYPE OF FRIABLE ACBM X SURFACING TSI                                                                   | MISCELL                    | ANEOUS                      |                  |
| 1. CONDITION OF ACBM (OVERALL RATING)                                                                  | SIGNIFICANT                | 'LY DAMAGED                 |                  |
| 2. POTENTIAL FOR DISTURBANCE (Overall Rating)                                                          | HIGH                       |                             |                  |
| 3. HAZARD ASSESSMENT (Combine ratings from items 1 an                                                  | d 2 and che                | ck appropri                 | ate box)         |
| CONDITION OF ACBM                                                                                      | Potenti                    | al for Dist                 | urbance          |
| · · · · · · · · · · · · · · · · · · ·                                                                  | LOW                        | MODERATE                    | HIGH             |
| GOOD                                                                                                   | X                          |                             |                  |
| DAMAGED                                                                                                |                            |                             |                  |
| SIGNIFICANTLY DAMAGED                                                                                  |                            |                             |                  |
| 4. RECOMMENDED RESPONSE ACTION(S) AND COST(S)                                                          | Est                        | imated Cost                 | S                |
| LXJ A. OPERATION AND MAINTENANCE                                                                       | •                          | 250.00                      |                  |
| B. REPAIR                                                                                              | \$                         |                             |                  |
| X C. ENCAPSULATION                                                                                     | \$                         | 1500.00                     |                  |
| D. ENCLOSURE                                                                                           | •                          | ;                           |                  |
| E. REMOVAL                                                                                             | \$                         | ;                           |                  |
|                                                                                                        | TOTAL \$                   | 1750.00                     |                  |
| 5. NARRATIVE OF RECOMMENDED RESPONSE ACTIONS                                                           |                            | Sched                       | ule              |
| · ·                                                                                                    |                            | start                       | complete         |
|                                                                                                        |                            | 7-9-89                      | 7-9-92           |
| The condition of the ceiling is good therefore we ceiling with ABS-100 sealant or the equivalent. This | recommend y<br>will seal t | ou encapsul<br>the asbestos | ate the<br>fiber |

ceiling with ABS-100 sealant or the equivalent. This will seal the asbestos fiber from being released. Removal is an option that you might consider though. It could cost anywhere from \$2,500.00 to \$5,000.00. With this material removed there is no longer the requirement of monitoring and evaluating. The only other area is the tile in the restroom of the teachers lounge and this is nonfriable and doesn't need a response action. OPERATIONS AND MAINTENANCE PROGRAM (FORM D)

|         |                  |                          |            |                  | CDS CODE<br>16-63875  | 5-6934046 |
|---------|------------------|--------------------------|------------|------------------|-----------------------|-----------|
| SCHOOL  | Armona Union E   | Elementary               |            |                  | SCHOOL PH<br>(209)582 |           |
| ADDRESS | (number)<br>1443 | (street)<br>35 Locust, P | .0.Box 397 | (city)<br>Armona | (zip code)<br>93202   | ·         |

2

For each area where friable ACBM is present, assumed to be present, or is about to become present, write an operations and maintenance (O & M) program.

This 0 & M program must be developed for the entire school. The program must describe worker protection, initial and additional cleaning programs, building occupant protection (access control, signs, control of air movement, work practices, areacleaning, disposal methods), design and performance of other than small-scale, short-duration maintenance activities, and activities associated with minor and major fiber release episodes (Sec. 763.91).

#### IMPORTANT

Use Forms E through H to describe specific elements of this program. Use additional sheets when necessary.

The 9 by 9 tile in the teachers restroom and in the 1st and 2nd grade classroom is non-friable. Abstain from sanding, drilling, or anything that would change the ACBM to a friable condition. If ACBM becomes friable the following steps will have to apply. The ceiling in the teachers lounge on the other hand is friable and the following requirements apply where applicable.

#### INITIAL CLEANING:

#### Custodial Staff should:

Steam-clean all carpets throughout the building or vacuum them with a High Efficiency Particulate Air (HEPA)-filtered vacuum cleaner, but never with a conventional vacuum cleaner. Spray vacuum cleaner bags with water before removal and discard in sealed plastic bags according to EPA regulations for removal and disposal of asbestos. Discard vacuum filters in a similar manner.

HEPA-vacuum all curtains and books. Discard vacuum bags and filters in sealed plastic bags according to EPA regulations for disposal of asbestos waste.

Mop all non-carpeted floors with wet mop-s. Wipe all shelves and other horizontal surfaces with damp cloths. Use a mist spray bottle to keep cloths damp. Discard cloths and mop heads in sealed plastic bags according to EPA regulations for disposal of asbestos waste.

#### MONTHLY CLEANING:

Custodial Staff should:

Spray with water any debris found near surfacing ACM and place the debris in plastic bags using a dust pan. Rinse the pan with water in a utility sink. Report presence of debris immediately to the O&M Program Coordinator.

HEPA-vacuum all carpets.

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Wet-mop all other floors and wipe all other horizontal surfaces with damp cloths.

Dispose of all debris, filters, mop heads, and cloths in plastic bags according to EPA regulations for disposal of asbestos waste.

The response action for any maintenance activities disturbing friable ACBM, other than small-scale, short-duration maintenance activities, shall be designed by persons accredited to design response actions and conducted by persons accredited to conduct response actions.

The local education agency shall ensure that the procedures described below are followed in the event of a minor fiber release episode (i.e., the falling or dislodging of 3 square or linear feet or less of friable ACBM):

- (1) Thoroughly saturate the debris using wet methods.
- (2) Clean the area with HEPA-vacuum or steam-clean carpets, HEPA-vacuum or wetclean all other floors and all other horizontal surfaces.
- (3) Place the asbestos debris in a sealed, leak-tight container.
- (4) Repair the area of damaged ACM with materials such as asbestos-free spackling, plaster, cement, or insulation, or seal with latex paint or an encapsulant, or immediately have the appropriate response action implemented as required by Sec. 763.90.

The local education agency shall ensure that the procedures described below are followed in the event of a major fiber release episode (i.e., the falling or dislodging of more than 3 square or linear feet of friable ACBM):

- (1) Restrict entry into the area and post signs to prevent entry into the area by persons other than those necessary to perform the response action.
- (2) Shut off or temporarily modify the air-handling system to prevent the distribution of fibers to other areas in the building.
- (3) The response action for any major fiber release episode must be designed by persons accredited to design response actions and conducted by persons accredited to conduct response actions.

3

\* Please note following page: "A GUIDE FOR REDUCING ASBESTOS EXPOSURE"

#### A GUIDE FOR REDUCING ASBESTOS EXPOSURE

#### PURPOSE

Your school building contains materials which contain asbestos and may release fibers into the air. Breathing asbestos fibers is dangerous. This fact sheet tells how to reduce exposure to asbestos fibers. Please read it carefully.

#### PROTECTING YOURSELF FROM ASBESTOS

Some of the friable building materials in your school contain asbestos. Friable asbestos-containing materials crumble easily and release fibers into the air. Breathing these fibers may cause cancer and other diseases. The more asbestos you breathe, the greater your chances are of getting disease. You can take precautions that will reduce or eliminate the risk of being exposed to asbestos.

Find out from your supervisor where these friable asbestos-containing materials are in your building. Do not touch or disturb them unless you have to. If you must handle an asbestos-containing material, first lightly spray it with water, (EPA recommends using water which contains wetting agents, if they are available,) Wet asbestos-containing material will not release as many fibers.

Even if friable asbestos-containing materials are not disturbed, they may release asbestos fibers, which will fall slowly to the floor. If you are cleaning in areas which contain these materials, do not use a broom: it will stir the fibers into the air. Do not use a vacuum cleaner unless it is equipped with a High Efficiency Particulate Absolute filter. The fibers are so small they can pass through an ordinary vacuum cleaner and out into the room.

When cleaning in areas which contain friable asbestos-containing materials, use dampened mops and dustcloths. Dampened mops and dustcloths will hold the fibers much better than dry mops and dustcloths, and will reduce the number of fibers put back into the air. It is best to use mops with disposable heads and to throw away the mop head after use. Otherwise fibers will be released as the mop dries. Use either lightly dampened mops or cloths or a vacuum with a High Efficiency Particulate Absolute filter to clean areas where wet mopping cannot be used (such as carpeting or hardwood floors).

Clean tables and chairs in the area with damp cloths. Do not dust them with brushes or with dry cloths, and do not vacuum them.

After you use the mop heads and cloths, put them in a plastic bag while they are still uet. Dislodged materials should also be placed in plastic bags for disposal.

#### A LIST OF INPORTANT POINTS TO REMEMBER

1. Do not handle or disturb friable asbestos containing materials unless necessary.

- 2. If you must handle asbestos-containing materials, wet them first.
- 3. If you must disturb asbestos (for example, to repair a light), see your supervisor before starting work. Then:
  - a. Place a plastic dropcloth below the work area.

  - b. Spray asbestos-containing material with water before you disturb it.
    c. Make sure that only those persons who are necessary for the job are in the area.
  - d. Put all the asbestos you remove into a heavy plastic bag. Seal the bag and discard it. e. After the job, clean all the ladders and tools you used with a wet cloth. f. Roll up the dropcloth carefully and put it in a plastic bag. Discard the bag.

  - g. Clean the floor below the work area with a wet mop.
    h. Put the mop head and the cloth used to clean the ladders in a plastic bag while they are still wet, seal the bag, and discord it.
- 4. If you must disturb or remove large sections of asbestos-containing material, see your supervisor before you begin. The National Institute for Occupational Safety and Health recommends that a respirator approved for toxic dusts be worn during such work.

You should make arrangements to turn off the school's ventilation system if you are disturbing or removing large sections of asbestos-containing material. The ventilation system should remain off until the work is completed and the area has been cleaned.

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PERIODIC SURVEILLANCE PLAN (FORM E)

|         |                                                |                                                | CDS .CODE<br>16-63875-6934046   |
|---------|------------------------------------------------|------------------------------------------------|---------------------------------|
| SCHOOL  | Armona Union Elementary                        | <u>iz,                                    </u> | SCHOOL PHONE #<br>(209)582-4468 |
| ADDRESS | (number) (street)<br>14435 Locust, P.O.Box 397 | (city)<br>Armona                               | (zîp code)<br>93202             |

2

This plan must include a periodic surveillance of each building with friable ACBM and nonfriable ACBM at least every six months. The person performing periodic surveillance must receive two hours general training and 14 hours of additional training if work performed might disturb asbestos. The person will record the date, the area of inspection, the inspector's name, the description of any changes of the materials, and also visual inspect the areas(Sec. 763.92).

Persons dealing with disturbed ACBM must have at least 16 hours of training in dealing and handling ACM. Inspection must be done every six months or by July 9,1989 and every six months there after with a three year inspection by a certified state inspector or by July 9, 1992.

PERIODIC INSPECTION

Building inspectors should:

Inspect all ACM materials for damage or deterioration at least twice a year and report findings to the O&M program coordinator.

Investigate the source of debris found by the custodial staff.

Custodial and maintenance staff should:

Inform the OGM program coordinator when damage to ACM is observed or when debris is cleaned up.

\* NOTE the attached: "Reassessment of Asbestos-Containing Materials" "Training and Periodic surveillance".

# REASSESSMENT OF ASBESTOS-CONTAINING MATERIALS

| <pre>ype of asbestos-containing material(s):     1. Sprayed or troweled on ceilings or walls.     2. Sprayed or troweled on structural members.     3. Insulation on pipes, tanks, or boilers.     4. Other (describe):    </pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |          |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|-------------------------------------------------------------------|
| <pre>ype of asbestos-containing material(s): 1. Sprayed or troweled on ceilings or walls. 2. Sprayed or troweled on structural members. 3. Insulation on pipes, tanks, or boilers. 4. Other (describe):</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |          |                                                                   |
| <pre>ype of asbestos-containing material(s): 1. Sprayed or troweled on ceilings or walls. 2. Sprayed or troweled on structural members. 3. Insulation on pipes, tanks, or boilers. 4. Other (describe):</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ;    |          |                                                                   |
| <pre>1. Sprayed or troweled on ceilings or walls.<br/>2. Sprayed or troweled on structural members.<br/>3. Insulation on pipes, tanks, or boilers.<br/>4. Other (describe):</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |          |                                                                   |
| <pre>1. Sprayed or troweled on ceilings or walls.<br/>2. Sprayed or troweled on structural members.<br/>3. Insulation on pipes, tanks, or boilers.<br/>4. Other (describe):</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |          | · .                                                               |
| <pre>2. Sprayed or troweled on structural members. 3. Insulation on pipes, tanks, or boilers. 4. Other (describe):</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | уре  |          |                                                                   |
| 3. Insulation on pipes, tanks, or boilers. 4. Other (describe):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |          |                                                                   |
| 4. Other (describe):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | ८.<br>२  | Transmission on piece tarks on britan                             |
| <pre>batement Status: 1. The material has been encapsulated, enclosed neither Ssessment: 1. Evidence of physical damage: 2. Evidence of water damage: 3. Evidence of delamination or other deterioration: 4. Degree of accessibility of the material: 5. Degree of activity near the material: 6. Location in an air plenum, air shaft, or air stream: 7. Other observations (including the condition of the encapsulant enclosure if arm)</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | 4.       | Other (describe)                                                  |
| <ol> <li>The material has been encapsulated, enclosed</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |          |                                                                   |
| <ol> <li>The material has been encapsulated, enclosed</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | <u> </u> |                                                                   |
| neither       .         Sseessment:         1. Evidence of physical damage:         2. Evidence of water damage:         3. Evidence of delamination or other deterioration:         4. Degree of accessibility of the material:         5. Degree of activity near the material:         6. Location in an air plenum, air shaft, or air stream:         7. Other observations (including the condition of the encapsulant opplasure if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | bate | emei     | nt Status:                                                        |
| neither       .         Sseessment:         1. Evidence of physical damage:         2. Evidence of water damage:         3. Evidence of delamination or other deterioration:         4. Degree of accessibility of the material:         5. Degree of activity near the material:         6. Location in an air plenum, air shaft, or air stream:         7. Other observations (including the condition of the encapsulant opplaceure if area)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 1.       | The material has been encapsulated                                |
| Ssessment:         1. Evidence of physical damage:         2. Evidence of water damage:         3. Evidence of delamination or other deterioration:         4. Degree of accessibility of the material:         5. Degree of activity near the material:         6. Location in an air plenum, air shaft, or air stream:         7. Other observations (including the condition of the encapsulant opplaceurs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |          | neither                                                           |
| <ol> <li>Evidence of physical damage:</li> <li>Evidence of water damage:</li> <li>Evidence of delamination or other deterioration:</li> <li>Evidence of delamination or other deterioration:</li> <li>Degree of accessibility of the material:</li> <li>Degree of activity near the material:</li> <li>Evidence of activity near the material:</li> <li>Location in an air plenum, air shaft, or air stream:</li> <li>Other observations (including the condition of the encapsulant appleoung if appleou</li></ol> |      |          |                                                                   |
| <ol> <li>Evidence of water damage:</li> <li>Evidence of delamination or other deterioration:</li> <li>Evidence of delamination or other deterioration:</li> <li>Degree of accessibility of the material:</li> <li>Degree of activity near the material:</li> <li>Evidence of acti</li></ol>                                                                                                                         | sses | sme      | ent:                                                              |
| <ol> <li>Evidence of water damage:</li> <li>Evidence of delamination or other deterioration:</li> <li>Evidence of delamination or other deterioration:</li> <li>Degree of accessibility of the material:</li> <li>Degree of activity near the material:</li> <li>Evidence of acti</li></ol>                                                                                                                         |      | 1.       | Evidence of physical damage:                                      |
| <ol> <li>3. Evidence of delamination or other deterioration:</li> <li>4. Degree of accessibility of the material:</li> <li>5. Degree of activity near the material:</li> <li>6. Location in an air plenum, air shaft, or air stream:</li> <li>7. Other observations (including the condition of the encapsulant applecume if apple</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |          |                                                                   |
| <ul> <li>4. Degree of accessibility of the material:</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | 2.       | Evidence of water damage:                                         |
| <ul> <li>4. Degree of accessibility of the material:</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | 3.       | Evidence of delamination or other deterioration.                  |
| <ul> <li>5. Degree of activity near the material:</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |          |                                                                   |
| <ul> <li>5. Degree of activity near the material:</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | 4.       | Degree of accessibility of the material:                          |
| <ol> <li>Location in an air plenum, air shaft, or air stream:</li> <li>Other observations (including the condition of the encapsulant applecume if apple.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | 5.       | Degree of activity near the material:                             |
| 7. Other observations (including the condition of the encapsulant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |          |                                                                   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |          |                                                                   |
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(Evaluator)

#### Sec. 763.92 Training and periodic surveillance.

(a) *Training.* (1) The local education agency shall ensure, prior to the implementation of the O&M provisions of the management plan, that all members of its maintenance and custodial staff (custodians, electricians, heating/air conditioning engineers, plumbers, etc.) who may work in a building that contains ACBM receive awareness training of at least 2 hours, whether or not they are required to work with ACBM. New custodial and maintenance employees shall be trained within 60 days after commencement of employment. Training shall include, but not be limited to:

(i) Information regarding asbestos and its various uses and forms.

(ii) Information on the health effects associated with asbestos exposure.

(iii) Locations of ACBM identified throughout each school building in which they work.

(iv) Recognition of damage, deterioration, and delamination of ACBM.

(v) Name and telephone number of the person designated to carry out general local education agency responsibilities under Sec. 763.84 and the availability and location of the management plan.

(2) The local education agency shall ensure that all members of its maintenance and custodial staff who conduct any activities that will result in the disturbance of ACBM shall receive training described in paragraph (a)(1) of this section and 14 hours of additional training. Additional training shall include, but not be limited to:

(i) Descriptions of the proper methods of handling ACBM.

(ii) Information on the use of respiratory protection as contained in the EPA/NIOSH *Guide to Respiratory Protection for the Asbestos Abatement Industry*, September 1986.

(iii) Hands-on training in the use of respiratory protection, other personal protection measures, and good work practices.

(3) Local education agency maintenance and custodial staff who have attended EPAapproved asbestos training or received equivalent training for O&M and periodic surveillance activities involving asbestos shall be considered trained for the purposes of this section.

(b) *Periodic surveillance*. (1) At least once every 6 months after a management plan is in effect, each local education agency shall conduct periodic surveillance in each building that it leases, owns, or otherwise uses as a school building that contains ACBM or is assumed to contain ACBM.

(2) Each person performing periodic surveillance shall:

(i) Visually inspect all areas that are identified in the management plan as ACBM or assumed ACBM.

(ii) Record the date of the surveillance, his or her name, and any changes in the condition of the material.

(iii) Submit to the person designated to carry out general local education agency responsibilities under Sec.763.84 a copy of such record for inclusion in the management plan.

REINSPECTION PLAN (FORM F)

| ·       |                                                |                                                           | CDS CODE<br>16-63875-6934046    |
|---------|------------------------------------------------|-----------------------------------------------------------|---------------------------------|
| SCHOOL  | Armona Union Elementary                        | n ni i i i n ni na ni | SCHOOL PHONE #<br>(209)582-4468 |
| ADDRESS | (number) (street)<br>14435 Locust, P.O.Box 397 | (city)<br>Armona                                          | (zip code)<br>93202             |

The school must be reinspected in three years or by July 9, 1992 by a Certified Inspector, and every six months by a local inspector, documenting the conditions and state of ACM. Any changes must be documented, giving date of inspection and name of inspector.

\* Note: Please note the following page, REINSPECTION.

#### REINSPECTION;

- At least once every 3 years after a management plan is in effect, each local education agency shall conduct a reinspection of all friable and nonfriable known or assumed ACBM in each school building that they lease, own, or otherwise use as a school building.
- 2. Each inspection shall be made by an accredited inspector.
- 3. For each area of a school building, each person performing a reinspection shall:

Visually reinspect, and reassess, under Sec. 763.88, the condition of all friable known or assumed ACBM.

Visually inspect material that was previously considered nonfriable ACBM and touch the material to determine whether it has become friable since the last inspection.

Identify and homogeneous areas with material that has become friable since the last inspection.

For each homogeneous area of newly friable material that is already assumed to be ACBM, bulk samples may be collected and submitted for analysis in accordance with Sec. 763.86 and 763.87.

Assess, under Sec. 763.88, the condition of the newly friable material in areas where samples are collected, and newly friable materials in areas that are assumed to be ACBM.

Reassess, under Sec. 763.88, the condition of friable known or assumed ACBM previously identified.

Record the following and submit to the person designated under Sec. 763.84 a copy of such record for inclusion in the management plan within 30 days of the reinspection:

- 1. The date of the reinspection, the name and signature of the person making the reinspection, State of accreditation, and if applicable, his or her accreditation number, and any changes in the condition of known or assumed ACBM.
- 2. The exact locations where samples are collected during the reinspection, a description of the manner used to determine sampling locations, the name and signature of each accredited inspector who collected the samples, Stated of accreditation, and, if applicable, his or her accreditation number.
- 3. Any assessments or reassessments made of friable material, the name and signature of the accredited inspector making the assessments, Stated of accreditation, and, if applicable, his or her accreditation number.

PARENT/EMPLOYEE NOTIFICATION PROGRAM (FORM G)

| (209)582-4468                |
|------------------------------|
| SCHOOL PHONE #               |
| CDS CODE<br>16-63875-6934046 |
| 2                            |

In the discussion section of this form, information should be included that describes steps taken to inform workers and building occupants, or their legal guardians, about inspections, response actions, and post response action activities, including periodic reinspection and surveillance activities that are planned or in progress. Notifications must be made once each school year (Sec. 763.84).

Send a letter similar to the one enclosed to all parents, teachers, workers, and or legal guardian of all students. This letter must go out annually. A signed copy and every updated copy of this letter needs to be attached to this management plan. If your school does not contain ACBM this letter still needs to be sent out annually. Inform them that the school has been inspected for asbestos according with EPA regulations and a report is located at a centralized location at the administration office of the school and at the LEA's office for all to review. (Please note the attached form "Notice to School Employees".) This notification must remain until all ACBM is removed from the school. Please make sure your staff; teachers, workers, & custodial persons are aware of this report and where it can be found for review.

Dear Parents, Teachers, Workers, or Legal Guardians:

Our school has been inspected for asbestos containing building material (ACBM) according with EPA regulations. If you have any questions, please come in at your convenience and look over the management plan which is located at the <u>administrative office here at the school and at the LEA's</u> office in Clovis.

This report and all records regarding AHERA activities will be maintained at a centralized location and will be made available to you so that you can more fully understand what plans or actions are in progress concerning: inspections, response actions, post response action activities, periodic reinspection and surveillance activities.

Thank you for your continual support in christian education.

(Principal)

# NOTICE TO SCHOOL EMPLOYEES

In accordance with EPA regulations, this school has been inspected for friable (easily crumbled) and non-friable materials which contain asbestos. Friable asbestos-containing material may cause health problems.

Friable and non-friable asbestos-containing material is present in

(Name of School)

A record of the inspection, a diagram of the location(s) of friable and non-friable asbestos-containing materials, and a copy of relevant EPA regulations are available in:

(building)

(room)

For further information, interested persons should call 800-424-9065 (554-1404 in the Washington, DC area).

Signed:

(Name)

(title)

Date

EVALUATION OF RESOURCES NEEDED (FORM H)

|                                          |                   |                                      |                  | 2                                                       |
|------------------------------------------|-------------------|--------------------------------------|------------------|---------------------------------------------------------|
| <u></u>                                  |                   |                                      |                  | CDS CODE<br>16-63875-6934046                            |
| SCHOOL<br>/                              | Armona Union Elem | entary                               |                  | SCHOOL PHONE #<br>(209)582-4468                         |
| ADDRESS                                  | • • •             | treet)<br>P.O.Box 397                | (city)<br>Armona | (zîp code)<br>93202                                     |
| estimated (<br>of response<br>\$ 1750.00 |                   | estimated<br>of inspect<br>\$ 168.00 |                  | estimated total cost<br>of management plan<br>\$ 224.00 |

Discussion should include such information as funding required, equipment, facilities, support personnel (Sec. 763.93).

#### FUNDING REQUIRED

#### 40 CFR Part 763 Final Rule and Notice:

#### IV. Economic impact

The cost of an asbestos inspection is estimated to range from \$1,144 to \$1,627 per school for schools with both surfacing and thermal systems insulation ACM. This cost varies depending upon the size of the school, the amount and type of ACM contained in the school, and the type of professional doing the work. The costs of sampling and analysis if friable materials are found will depend upon the number of samples taken and analyzed. Costs of analysis are estimated to range from \$25 to \$47 per sample. Assuming the average school has an analyze 20 samples, the cost of analysis will be \$500 to \$940 per school. The cost of mapping ACM is estimated to range from \$110 to over \$270 per school.

The cost of developing a management plan if asbestos-containing surfacing ACM or thermal systems insulation ACM is present is estimated to range from \$1,025 for an average-size public primary school to \$1,420 for an average size public secondary school. These estimates are weighted average of the costs of plans developed by trained school personnel and by outside consultants.

The cost of training for school employees involves a variety of factors ranging from course and accreditation exam fees to the possible expenses for any out of town travel required for the training. The estimated course fee for a 2-hour awareness session required of all school maintenance employees in schools with ACM is approximately \$50 per person., The additional 14 hours of training for school maintenance workers who may come in contact with asbestos in doing minor repair and maintenance work that disturbs asbestos is estimated to cost \$250. A fee of \$420 is estimated for the 24 hours of training required for the certification of asbestos abatement workers doing more than just minor repair and small glove-bag removal jobs. The fee for the 40-hour training course and certification required for asbestos abatement contractors is estimated to be \$640.

Response action costs depend primarily on the condition of the asbestos in a school and to a lesser extent on many other factors. In general, for surfacing ACM in all but the significantly damaged category, it is likely that the primary response action undertaken by a school will be special O&M activities. Use of O&M activities would likely continue until or unless the ACBM deteriorates to a "significantly damaged" condition. The annual cost of a special O&M program (excluding acquisition of special equipment) is estimated to range from \$3,800 for a typical public primary school to \$5,100 for a typical public secondary school. Initial cleaning costs are expected to range from \$950 to \$1,400.

The cost of removal depends upon many factors including size of the project. The estimated cost of removal for a 4,000 sq. ft. project in which surfacing material is removed would be approximately \$51,3000. The cost of removal for a 900 sq. ft. boiler wrap project is estimated to be approximately \$30,900. The total discounted costs of response actions were estimate assuming schools undertake a combination of response actions that depend on the condition of the ACM.

#### <u>EQUIPMENT</u>

For handling small removal jobs of 32 sq. ft. or less or cleaning of ACBM, the following will be needed:

Gloves

Glove bags (depending on the type of removal) Tyvecs (disposable coveralls) Negative air mask respirator Nepa-filter vacuum cleaner Plastic sheeting Plastic bags ("Danger-Asbestos")

For more information about Asbestos safety order: ENVIRONMENTAL PROTECTION AGENCY (EPA)

General Asbestos Info: Library: (415) 974-8076

Technical Assistance: Schools: (415) 974-7551, -7056

- NESHAP for removal & demolition regulations, for contractors, building owners:
  - 1. Local Air Pollution Control (delegated local authority for NESHAP regs.)

Bay Area: (F.S. Alameda, Contra Costa, Marin, Napa, San Mateo, Santa Clara, Sonoma & Solano): (415) 771-6000

- Other counties: "name of county Air Pollution Control District".
- 2. Emergency Notifications: Local APCD (above) and Janet Crawford, EPA NESHAPS Coordinator: (415) 974-7633

CONSULTANT list: 1. In phone books under "Industrial Hygienists of Asb. Consultants"

> 2. By calling American Lung Association for their list a. San Francisco Office: (415) 543-4410

b. Los Angeles Office: (213) 935-5864

3. Listed in "American Indust. Hygiene Assoc. Journal" in January ;and July issues: (216) 762-7294

4. Pamphlet: ASBESTOS SAFETY EQUIPMENT

100 Gall Orive Suite #4

Novato, Ca. 94949 ph. (415) 892-9359

#### FACILITIES

Disposal Waste Dumps: Berkeley: (415) 540-2043 Fresno: (209) 445-5938

1

Sacramento: (916) 739-3145

Contact Mr. Milton Thorman, (209) 291-7700, for information about the nearest drop sight for all your asbestos.

#### SUPPORT PERSONNEL

PACIFIC ASBESTOS INFORMATION CENTER: UC Berkeley Ext. courses: (415) 643-7143 OSHA: Worker Protection, enforcement and Industrial Hygiene consultation: Federal OSHA: Toll free general info: (800) 648-1003 CAL/OSHA: Clovers State employees only: gen. consultation: (415) 557-1946

<u>AHERA</u>; For management of AHERA regulations, to provide lists of accredited persons, to receive the Management plans: California: (916) 445-9327.

<u>NESHAPS</u>: National Emissions Standards for Hazardous Air Pollutants regulates the emission of asbestos fibers for handling of asbestos in most buildings, and the disposal of asbestos-containing waste. The EPA/NESHAPS must be notified before the beginning of any project of more than 160 sq. ft. or 260 linear feet. Notify by mail to Ms.Janet Crawford A-3-3, NESHAPS Coordinator, NESHAPS A-3-3. EPA Region 9, 215 Fremont St. S.F., CA., 94105.

<u>Air pollution Control Districk (APCD)</u>: These local agencies have been delegated primary authority to enforce EPA/NASHAP regulations. Contract the nearest county agency for information and notification requirements for asbestos projects. BAAQMD: 415) 771-6000.

The following providers have either full or contingent approval in Region 9. Successful completion of either a fully approved course or a contingently approved course provides full accreditation for course attendees. Only if EPA subsequently withdrew contingent approval would future course offering not have EPA approval.

- \* ABMS/Excel Environ. Inc., Oakland, CA (415) 547-7144. Contingent approval: Workers; Contractor/Supervisors
- \* Center for Accelerated Learning, Vacaville, CA. (707) 446-7996. Contingent approval: Contractor/Supervisors; Workers.
- \* Insulators and Asbestos Industry of Northern California, Alameda, CA. (415) 522-7048.
- \* IT Corp., Wilmington, CA. (213) 830-1781. Contingent approval: Workers; Contractor/Supervisors
- \* Kellco, Fremont, CA. (415) 659-9751. Contingent approval: Workers.
- \* Med-Tox, Tusting CA. (714) 259-0620. Contingent approval; Inspector; Contractor/Supervisor; Workers.

- \* Napier & Associates, Torrance, CA. (213) 644-1924. Contingent approval: Workers.
- \* Pacific Asbestos Information Center, Berkeley Extension, CA. (415) 643-7143. Full approval: Inspector/Management planner; Contractor/Supervisor.

<u>EPA-ACCREDITED COURSES FROM OTHER REGIONS AVAILABLE IN CALIFORNIA</u> Telephone providers for schedules and information.

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- \* Clayton Envir. Conslt. (415) 426-2600 Inspector/Mgmt.Planner
- \* Critical Environmental Training, Texas: (800) 527-1830 Contractor/Supervisor; Workers
- \* Environmental Instit., Texas (214) 553-8866 Inspector/Mgmt. Planner Contractor/Supervisor
- \* Hall-Kimbrell, Kansas (800) 364-2860 Contractor/Supervisor, Workers, Project Designer
- \* IPC, Illinois (312) 975–3495 Workers

- \* Kaselaan & D'Angelo Assoc. (213) 324-6825 Inspector/Mgmt.Planner
- \* Local 22, Texas Internt. Assoc. Of Heat & Frost (713) 473-0888 Contractor/Supervisor, Workers
- \* NAC (National Asb. Council) (404) 292-0629 Workers
- \* North West Envirocon, Or. (503) 659-8899 Inspector/Mgmt.Planner
- \* White Lung, Maryland (415) 668-2594 (707) 839-9270 Inspector/Mgmt.Planner

### RECORDKEEPING

# REQUIREMENT

All records shall be maintained in a centralized location in the administrative office of both the school and the local education agency as part of the management plan. For each homogeneous area where all ACBM has been removed, the local education agency shall ensure that such records are retained for 3 years after the next reinspection required under Sec. 763.85 or for an equivalent period.

For each <u>preventive measure and response action taken</u> for friable and nonfriable ACBM and friable and nonfriable suspected ACBM assumed to be ACM, the local education agency shall provide;

(1) A detailed written description of the measure or action, including methods used, the location where the measure or action was take, reasons for selecting the measure or action, start and completion dates of the work, names and addresses of all contractors involved, and if applicable, their State of accreditation, and accreditation numbers, and if ACBM is removed, the name and location of storage or disposal site of the ACM.

(2) The name and signature of any person collecting any air sample required to be collected at the completion of certain response actions specified by Sec. 763.90, the locations where samples were collected, date of collection, the name and address of the laboratory analyzing the samples, the date of analysis, the results of the analysis, the method of analysis, the name and signature of the person performing the analysis, and a statement that the laboratory meets the applicable requirements of Sec. 763.90.

For each <u>person required to be trained</u> under Sec. 763.92 (a) 1 & 2, the local eduction agency shall provide the person's name and job title, the date that training was completed by that person, the location of the training, and the number of hours completed in such training.

For each time that <u>periodic surveillance</u> under Sec. 763.92 (b) is performed, the local education agency shall record the name of each person performing the surveillance, the date of the surveillance, and any changes in the conditions of the materials.

For each time that <u>cleaning</u> under Sec. 763.91 (c) is performed, the local education agency shall record the name of each person performing the cleaning, the date of such cleaning, the locations cleaned, and the methods used to perform such cleaning.

For each time that <u>operations and maintenance activities</u> under Sec. 763.91(d) are performed, the local education agency shall record the name of each person performing the activity, the start and completion dates of the activity, the locations where such activity occurred, a description of the activity including preventive measures used, and if ACBM is removed, the name and location of storage or disposal sit of the ACM. For each time that <u>major asbestos activiy</u> under Sec. 763.91 (e) is performed, the local education agency shall provide the name and signature, State of accreditation, and if applicable, the accreditation number of each person performing the activity, the start and completion dates of the activity, the locations where such activity occurred, a description of the activity including preventive measures used, and if ACBM is removed, the name and location of storage or disposal site of the ACM.

For each <u>fiber release episode</u> under Sec. 763.91 (f), the local education agency shall provide the date and location of the episode, the method of repair, preventive measures or response action taken, the name of each person performing the work, and if ACBM is removed, the name and location of storage or disposal site of the ACM. PERMIT APPLICATION FOR PERFORMING MAINTENANCE/RENOVATION WORK

1. Exact location of area involved (including building number, room number, location within room, etc.)

2. Description of work involved

3. Starting Date \_\_\_\_\_ Anticipated Completion Date \_\_\_\_\_

- 4. \* Approximate amount of asbestos present (linear feet, square feet, size of tank, etc.)
- 5. \* Asbestos control methods to be used (i.e., glove bag, HEPA vacuum, wet methods, etc.)

6 \* Protective equipment to be used (respirator, coveralls, etc.)

7. Name and telephone number/extension of supervisor.

#### TO BE FILLED OUT BY ASBESTOS PROGRAM MANAGER

| Permit _ |            | Accepted | Rejected                              |  |
|----------|------------|----------|---------------------------------------|--|
| Signed _ |            |          | Print                                 |  |
| Permit N | Number     |          |                                       |  |
| Emergend | cy Contact |          | · · · · · · · · · · · · · · · · · · · |  |
|          | •          |          | •                                     |  |

Please return this form to:

Eslinger's Enterprise 9535 Arroya Rd. Dos Palos, Ca. 93620

\* Note;

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; These items may have to be filled out be asbestos program manager.

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# FIBER RELEASE EPISODE REPORT

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